

ASSEMBLY AGENDA

COMMITTEE ON NATURAL RESOURCES, AGRICULTURE, AND MINING

Day Thursday Date March 21, 2013 Time 1:30 p.m. Room 3161

Room 3161 of the Legislative Building, 401 S. Carson St., Carson City, NV.

[S.B. 121](#) Authorizes the State Land Registrar to transfer the Belmont Courthouse to Nye County. (BDR S-268)

WORK SESSION

A work session is scheduled on previously heard measures, which may include the following:

[A.B. 2](#) Revises provisions governing the Land Use Planning Advisory Council. (BDR 26-175)

[A.B. 20](#) Revises provisions governing agriculture. (BDR 50-321)

Possible committee BDR introductions.

Matters considered at a previous meeting.

Public comment.

Items on the agenda may be taken out of order at the Chair's discretion.

Unless otherwise authorized by the Chair, exhibits and proposed amendments, including any written testimony intended for the record, must be submitted to the committee manager by 5:00 p.m. on the business day prior to the meeting and must include a name and contact information. Proposed amendments must also include a statement of intent.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-6738.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

