

ASSEMBLY AGENDA

COMMITTEE ON NATURAL RESOURCES, AGRICULTURE, AND MINING

Day Thursday Date March 28, 2013 Time 12:30 p.m.* Room 3161

Room 3161 of the Legislative Building, 401 S. Carson St., Carson City, NV.

***Please note time change.**

[A.B. 157](#) Revises provisions relating to water furnished by a municipal water system for domestic use in certain counties. (BDR 48-565)

[A.B. 396](#) Revises provisions relating to the waters of this State. (BDR 48-763)

WORK SESSION

A work session is scheduled on previously heard measures, which may include the following:

[A.B. 125](#) Revises provisions governing the lease of state lands. (BDR 26-30)

[S.B. 121](#) Authorizes the State Land Registrar to transfer the Belmont Courthouse to Nye County. (BDR S-268)

Public comment.

Items on the agenda may be taken out of order at the Chair's discretion.

Unless otherwise authorized by the Chair, exhibits and proposed amendments, including any written testimony intended for the record, must be submitted to the committee manager by 5:00 p.m. on the business day prior to the meeting and must include a name and contact information. Proposed amendments must also include a statement of intent.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-6738.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

