

## ASSEMBLY AGENDA

### COMMITTEE ON NATURAL RESOURCES, AGRICULTURE, AND MINING

Day Tuesday Date April 2, 2013 Time 12:30 p.m.\* Room 3161

Room 3161 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

*Videoconferenced to Great Basin College, High Tech Ctr, Room 137, 1500 College Prkwy, Elko, NV*

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**\*Please note time change.**

#### REVISED

- [A.B. 345](#) Revises provisions governing the management of certain wildlife. (BDR 45-273)
- [A.B. 452](#) Prohibits a person from stealing a lawfully placed trap or similar device used in the commercial taking of crayfish or any other taking of aquatic life in this State. (BDR 45-746)
- [A.B. 483](#) Limits the amount of the fees that the State Engineer may charge and collect for certain applications to appropriate water for wildlife purposes submitted by the Department of Wildlife. (BDR S-745)

#### WORK SESSION

A work session is scheduled on previously heard measures, which may include the following:

- [A.B. 381](#) Encourages the Office of Historic Preservation of the State Department of Conservation and Natural Resources and Partners in Conservation to collaborate to identify and develop programs for the preservation and protection of the historical culture of St. Thomas, Nevada. (BDR S-909)
- [A.C.R. 3](#) Expresses support for the programs, partnerships and recycling efforts of the America's Schools Program. (BDR R-122)

Public comment.

Unless otherwise authorized by the Chair, exhibits and proposed amendments, including any written testimony intended for the record, must be submitted to the committee manager by 5:00 p.m. on the business day prior to the meeting and must include a name and contact information. Proposed amendments must also include a statement of intent.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-6738.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

