

## ASSEMBLY AGENDA

### COMMITTEE ON NATURAL RESOURCES, AGRICULTURE, AND MINING

Day Tuesday                      Date April 9, 2013                      Time 12:30 p.m.\*                      Room 3161

Room 3161 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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\*Please note time change.

[A.B. 264](#)                      Increases the penalty for certain crimes relating to estrays and feral livestock. (BDR 50-531)

[A.J.R. 7](#)                      Urges recognition of the importance of mid-20th century architecture in Nevada. (BDR R-609)

#### WORK SESSION

A work session is scheduled on previously heard measures, which may include the following:

[A.B. 483](#)                      Limits the amount of the fees that the State Engineer may charge and collect for certain applications to appropriate water for wildlife purposes submitted by the Department of Wildlife. (BDR S-745)

Public comment.

Items on the agenda may be taken out of order at the Chair's discretion.

Unless otherwise authorized by the Chair, exhibits and proposed amendments, including any written testimony intended for the record, must be submitted to the committee manager by 5:00 p.m. on the business day prior to the meeting and must include a name and contact information. Proposed amendments must also include a statement of intent.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-6738.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

