

## ASSEMBLY AGENDA

### COMMITTEE ON NATURAL RESOURCES, AGRICULTURE, AND MINING

Day Thursday Date April 25, 2013 Time 12:30 p.m.\* Room 3161

Room 3161 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

---

\*Please note time change.

- [S.B. 11](#) Prohibits the possession in Nevada of wildlife that was acquired, hunted, taken or transported in violation of a law or regulation of another state or country. (BDR 45-347)
- [S.B. 73](#) Revises provisions relating to cruelty to animals. (BDR 50-55)
- [S.B. 159](#) (R1) Declares the Legislature's support for a land exchange near the Red Rock Canyon National Conservation Area. (BDR S-552)
- [S.B. 434](#) Revises provisions relating to vessels. (BDR 43-1002)
- [S.J.R. 9](#) Urges the Director of the Bureau of Land Management to expedite the process for approving special recreation permits for certain uses of federal public lands in Nevada. (BDR R-1008)

Public comment.

Items on the agenda may be taken out of order at the Chair's discretion.

Unless otherwise authorized by the Chair, exhibits and proposed amendments, including any written testimony intended for the record, must be submitted to the committee manager by 5:00 p.m. on the business day prior to the meeting and must include a name and contact information. Proposed amendments must also include a statement of intent.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-6738.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

