

ASSEMBLY AGENDA
COMMITTEE ON TAXATION

Day Wednesday Date May 15, 2013 Time 6 p.m.* Room 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note day and time change.**

REVISED

[S.B. 209](#) (R1) Requires the Board of Economic Development to make recommendations regarding a recruiting and marketing effort to attract professionals and businesses to this State. (BDR 18-854)

WORK SESSION

A work session is scheduled on previously heard measures, which may include the following:

[S.B. 7](#) (R1) Requires the Executive Director of the Department of Taxation to publish and periodically revise technical bulletins. (BDR 32-299)

[S.B. 8](#) Clarifies the wholesale price upon which the tax on certain tobacco products is calculated. (BDR 32-300)

[S.B. 48](#) Revises the composition of the Commission on Tourism. (BDR 18-289)

[S.B. 215](#) Makes various changes relating to the taxation of property. (BDR 32-569)

[S.B. 216](#) Revises certain procedures for the billing and collection of property taxes. (BDR 32-560)

[S.B. 281](#) Exempts certain property from taxation. (BDR 32-975)

[S.B. 509](#) Revises provisions governing taxes on transient lodging. (BDR S-1198)

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Taxation at (775) 684-8803.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

