

ASSEMBLY AGENDA  
COMMITTEE ON TRANSPORTATION

Day Thursday      Date May 2, 2013      Time Upon Adjourn\*      Room 3143

Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Please note the meeting will convene upon adjournment of the Assembly Committee on Natural Resources, Agriculture and Mining**

[S.B. 14](#) (R1)      Revises provisions governing highways under the jurisdiction of the Department of Transportation. (BDR 43-362)

[S.B. 109](#) (R1)      Revises provisions relating to off-highway vehicles. (BDR 43-467)

[S.B. 191](#)      Increases the maximum speed at which a person may drive or operate a vehicle. (BDR 43-729)

[S.B. 217](#) (R1)      Revises provisions relating to the manner of performing work on roads in smaller counties. (BDR 35-925)

[S.B. 343](#) (R1)      Makes various changes relating to off-highway vehicles. (BDR 43-630)

Public comment.

Matters continued from a previous meeting.

Unless waived by the Chair, exhibits for hearings, including proposed amendments and handouts, must be submitted electronically in PDF format to [AsmTRANS@asm.state.nv.us](mailto:AsmTRANS@asm.state.nv.us) no later than noon on the business day before the meeting. Exhibits must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment. Paper copies of documents must also be delivered to the Committee Manager, Cinthia Zermeno, in Room 3119, by the noon deadline.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Transportation at (775) 684-6737.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 30 COPIES OF YOUR DOCUMENTS.**

