

ASSEMBLY AGENDA
COMMITTEE ON TRANSPORTATION

Day Thursday Date March 14, 2013 Time 3:15 p.m. Room 3143

Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

[A.B. 166](#) Revises requirements for the registration of a vehicle that is driven in Nevada by a nonresident who works in Nevada. (BDR 43-707)

[A.B. 167](#) Revises requirements for the registration of certain vehicles that are driven in Nevada and owned by a nonresident business. (BDR 43-708)

WORK SESSION

A work session is scheduled on previously heard measures, which may include the following:

[A.B. 21](#) Revises provisions relating to public safety. (BDR 43-364)

[A.B. 117](#) Revises provisions governing rules of the road. (BDR 43-566)

Possible committee BDR introductions.

Public comment.

Matters continued from a previous meeting

Unless waived by the Chair, exhibits for hearings, including proposed amendments and handouts, must be submitted electronically in PDF format to AsmTRANS@asm.state.nv.us no later than noon on the business day before the meeting. Exhibits must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment. Paper copies of documents must also be delivered to the Committee Manager, Cinthia Zermeno, in room 3119, by the noon deadline.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Transportation at (775) 684-6737.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 30 COPIES OF YOUR DOCUMENTS.

