

ASSEMBLY AGENDA  
COMMITTEE ON TRANSPORTATION

Day Thursday      Date March 21, 2013      Time 3:15 p.m.      Room 3143

Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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[A.B. 165](#)      Limits the purposes for which the Director of the Department of Motor Vehicles is allowed to release certain personal information. (BDR 43-995)

[A.B. 256](#)      Makes various changes relating to motorcycles. (BDR 43-661)

**WORK SESSION**

A work session is scheduled on previously heard measures, which may include the following:

[A.B. 145](#)      Provides for retrofitting of roads and streets in consideration of different types of users. (BDR 43-662)

[A.B. 151](#)      Provides for the establishment of goals for the participation of disadvantaged business enterprises and local emerging small businesses in contracts with the Department of Transportation. (BDR 35-776)

Possible committee BDR introductions.

Public comment.

Matters continued from a previous meeting

Unless waived by the Chair, exhibits for hearings, including proposed amendments and handouts, must be submitted electronically in PDF format to [AsmTRANS@asm.state.nv.us](mailto:AsmTRANS@asm.state.nv.us) no later than noon on the business day before the meeting. Exhibits must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment. Paper copies of documents must also be delivered to the Committee Manager, Cinthia Zermeno, in room 3119, by the noon deadline.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Transportation at (775) 684-6737.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 30 COPIES OF YOUR DOCUMENTS.**

