

# ASSEMBLY AGENDA

## COMMITTEE ON TRANSPORTATION

Day Thursday Date April 11, 2013 Time Upon Adjourn\* Room 3143

Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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\*Please note the meeting will convene upon adjournment of the Assembly Committee on Natural Resources, Agriculture and Mining

### REVISED

[A.B. 453](#) Excludes certain fleet vehicles from the insurance verification system. (BDR 43-1199)

### WORK SESSION

A work session is scheduled on previously heard measures, which may include the following:

- [A.B. 166](#) Revises requirements for the registration of a vehicle that is driven in Nevada by a nonresident who works in Nevada. (BDR 43-707)
- [A.B. 167](#) Revises requirements for the registration of certain vehicles that are driven in Nevada and owned by a nonresident business. (BDR 43-708)
- [A.B. 198](#) Revises provisions governing taxicabs in certain counties. (BDR 58-86)
- [A.B. 236](#) Makes changes to the rules of the road regarding motorcycles. (BDR 43-659)
- [A.B. 243](#) Revises provisions governing designs of special license plates. (BDR 43-76)
- [A.B. 263](#) Revises provisions governing bidding on certain highway projects. (BDR 35-792)
- [A.B. 293](#) Revises provisions relating to off-highway vehicles. (BDR 43-619)
- [A.B. 309](#) Requires the Department of Motor Vehicles to contract for certain electronic services. (BDR 43-947)
- [A.B. 336](#) Provides for an extended term of vehicle registration for certain trailers. (BDR 43-240)
- [A.B. 405](#) Revises provisions concerning the identification of and registration of the motor vehicles of seasonal residents. (BDR 43-414)
- [A.B. 454](#) Requires that certain information be transmitted electronically to the Department of Motor Vehicles. (BDR 43-1161)

Public comment.

Matters continued from a previous meeting.

Unless waived by the Chair, exhibits for hearings, including proposed amendments and handouts, must be submitted electronically in PDF format to [AsmTRANS@asm.state.nv.us](mailto:AsmTRANS@asm.state.nv.us) no later than noon on the business day before the meeting. Exhibits must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment. Paper copies of documents must also be delivered to the Committee Manager, Cinthia Zermeno, in Room 3119, by the noon deadline.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Transportation at (775) 684-6737.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 30 COPIES OF YOUR DOCUMENTS.**

