

ASSEMBLY AGENDA
COMMITTEE ON TRANSPORTATION

Day Thursday Date April 25, 2013 Time Upon Adjourn* Room 3143

Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note the meeting will convene upon adjournment of the Assembly Committee on Natural Resources, Agriculture and Mining**

Presentation

“Strategies for Doing More with Less in Nevada—Life Cycle Cost Analysis”

Tom Tietz, Executive Director, California Nevada Cement Association

Craig Hennings, Executive Director, American Concrete Paving Association/Southwest

[S.B. 12](#) (R1) Clarifies the authority of the Nevada Transportation Authority to submit fingerprints to the Federal Bureau of Investigation. (BDR 58-356)

[S.B. 158](#) Revises provisions relating to motor carriers. (BDR 58-466)

[S.B. 302](#) Requires taxicab motor carriers in certain counties to maintain and provide to the Nevada Transportation Authority and other taxicab motor carriers certain information. (BDR 58-846)

[S.B. 335](#) Revises provisions relating to taxicabs. (BDR 58-1064)

Public comment.

Matters continued from a previous meeting.

Unless waived by the Chair, exhibits for hearings, including proposed amendments and handouts, must be submitted electronically in PDF format to AsmTRANS@asm.state.nv.us no later than noon on the business day before the meeting. Exhibits must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment. Paper copies of documents must also be delivered to the Committee Manager, Cinthia Zermeno, in Room 3119, by the noon deadline.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link “Calendar of Meetings/View.”

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Transportation at (775) 684-6737.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 30 COPIES OF YOUR DOCUMENTS.

