

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Thursday Date May 16, 2013 Start Time 5:30 p.m.* Room 3137
Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note time change.**

THIRD REVISION

BILLS

- [A.B. 106](#) Provides for the award of certain costs, fees and expenses to prevailing parties in actions before the Occupational Safety and Health Review Board under certain circumstances. (BDR 53-156)
- [A.B. 145](#) (R1) Provides for retrofitting of roads and streets in consideration of different types of users. (BDR 43-662)
- [A.B. 161](#) (R1) Revises provisions governing the advancement of certain pupils to higher grade levels. (BDR 34-722)
- [A.B. 162](#) (R1) Revises provisions governing class-size reduction. (BDR 34-724)
- [A.B. 186](#) (R1) Revises provisions relating to compensation. (BDR 53-796)
- [A.B. 414](#) (R1) Requires a course of study in health to include, to the extent money is available for this purpose, instruction in cardiopulmonary resuscitation and the use of an automated external defibrillator for certain grade levels. (BDR 34-204)
- [A.B. 466](#) Revises provisions relating to governmental financial administration. (BDR 32-236)
- [S.B. 350](#) (R1) Revises provisions relating to the issuance of general obligations by school districts. (BDR 34-1059)

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



[S.B. 459](#) (R1) Makes a supplemental appropriation to and authorizes the expenditure of certain money by the Division of Health Care Financing and Policy of the Department of Health and Human Services for an unanticipated increase in caseloads for medical services and certain other costs. (BDR S-1190)

[S.B. 488](#) Continues the transfer of the powers and duties of the Consumer Affairs Division of the Department of Business and Industry and the Commissioner of Consumer Affairs to the Office of the Attorney General. (BDR S-1169)

BUDGET CLOSINGS

Legislative Counsel Bureau

Governor's Office

Public comment.

Work session on measures previously considered.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

