

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Thursday Date May 30, 2013 Start Time Upon Adjourn* Room 3137
Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Upon adjournment of the Joint Meeting of Assembly Ways & Means and Senate Finance.**

SECOND REVISION

- [A.B. 502](#) Authorizes an expenditure from the Estate Tax Account in the Endowment Fund of the Nevada System of Higher Education for the design and construction of buildings on the principal campus of the Nevada State College. (BDR S-1239)
- [S.B. 481](#) (R1) Extends the temporary waiver from certain minimum expenditure requirements for textbooks for school districts. (BDR S-1132)
- [S.B. 485](#) Appropriates to and authorizes the expenditure of money by the Division of Welfare and Supportive Services of the Department of Health and Human Services for the integration of eligibility rules for the Temporary Assistance for Needy Families program and the Supplemental Nutrition Assistance Program into the eligibility system. (BDR S-1180)
- [S.B. 515](#) Provides for the issuance of bonds to repay loans from the Federal Government related to unemployment benefits and to establish adequate balances in this State's account in the Unemployment Trust Fund and for the temporary imposition of an assessment on employers to pay such bonds and related costs. (BDR 53-1214)

Work session on measures previously considered.

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

