ASSEMBLY AGENDA

ASSEMBLY COMMITTEE ON WAYS AND MEANS SUBCOMMITTEE ON GENERAL GOVERNMENT AND THE

SENATE COMMITTEE ON FINANCE SUBCOMMITTEE ON GENERAL GOVERNMENT

Day Tuesday Date March 5, 2013 Start Time 8 a.m. Room 2134*

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

*Please note room change.

BUDGET HEARINGS VOLUME I

Executive Budget Page Finance and Administration Department of Administration **Budget Division** Budget and Planning (101-1340) ADMIN-10 Special Appropriations (101-1301) ADMIN-18 Jeff Mohlenkamp, Director Nevada State Library and Archives Division Archives and Records (101-1052) ADMIN-261 Imaging and Preservation Services Equipment and Software (101-1053) ADMIN-270 Daphne DeLeon, Administrator **VOLUME II** Commerce and Industry Department of Business and Industry Real Estate Administration (101-3823) B&I-143 Real Estate Education and Research (216-3826) B&I-149 Real Estate Recovery Account (216-3827) B&I-155 Common Interest Communities (101-3820) B&I-156 Taxicab Authority (245-4130) B&I-182 Transportation Authority (101-3922) B&I-196 Transportation Authority Administrative Fines (101-3923) B&I-202

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

Mortgage Lending (101-3910)

Bruce Breslow, Director





B&I-279