

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
SUBCOMMITTEE ON GENERAL GOVERNMENT
AND THE
SENATE COMMITTEE ON FINANCE
SUBCOMMITTEE ON GENERAL GOVERNMENT**

Day Wednesday Date March 13, 2013 Start Time 8 a.m. Room 2134*
Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

***Please note room change.**

BUDGET HEARINGS

VOLUME I

Executive
Budget Page

Legislative - Judicial
Supreme Court

| | |
|---|-------------|
| Supreme Court (101-1494) | JUDICIAL-13 |
| Administrative Office of the Courts (101-1483) | JUDICIAL-28 |
| Judicial Programs and Services Division (101-1484) | JUDICIAL-32 |
| Uniform System of Judicial Records (101-1486) | JUDICIAL-36 |
| Specialty Court (101-1495) | JUDICIAL-44 |
| Foreclosure Mediation Program (101-1492) | JUDICIAL-50 |
| Kristina Pickering, Chief Justice, Nevada Supreme Court | |

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

