

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
SUBCOMMITTEE ON GENERAL GOVERNMENT
AND THE
SENATE COMMITTEE ON FINANCE
SUBCOMMITTEE ON GENERAL GOVERNMENT**

Day Friday Date March 22, 2013 Start Time 8 a.m. Room 2134*
Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note room change.**

BUDGET HEARINGS

VOLUME I

**Executive Budget
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Commerce and Industry	
Division of Minerals	
Minerals (101-4219)	MINERALS-5
Alan R. Coyner, Administrator	

VOLUME II

Commerce and Industry	
Department of Business and Industry	
Insurance Regulation (504-3813)	B&I-28
Insurance Examiners (504-3817)	B&I-35
Captive Insurers (504-3818)	B&I-40
Insurance Education and Research (504-3824)	B&I-46
National Association of Insurance Commissioners (504-3828)	B&I-51
Insurance Cost Stabilization (504-3833)	B&I-53
Housing Division (503-3841)	B&I-110
Weatherization (101-4865)	B&I-123
Employee Management Relations Board (101-1374)	B&I-132
Manufactured Housing (271-3814)	B&I-233
Financial Institutions (101-3835)	B&I-261
Bruce Breslow, Director	

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

