

ASSEMBLY AGENDA

**ASSEMBLY COMMITTEE ON WAYS AND MEANS  
SUBCOMMITTEE ON K-12/HIGHER EDUCATION/CIP  
AND THE  
SENATE COMMITTEE ON FINANCE  
SUBCOMMITTEE ON K-12/HIGHER EDUCATION/CIP**

Day Tuesday      Date April 16, 2013      Start Time 8 a.m.      Room 3137  
Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

---

**REVISED**

**BUDGET HEARINGS**

**VOLUME III**

Executive  
Budget Page

Capital Improvement Projects  
Gus Nuñez, Administrator

<u>Project No</u>	<u>Project Description</u>
-------------------	----------------------------

**Department of Administration**

Jeff Mohlenkamp, Director

13-C06	Compact Shelving, State Library and Archives Building	APPENDIX-4
13-M02	Fire/Smoke Control System Upgrades, Sawyer Office Building	APPENDIX-4
13-M08	Mail Room HVAC System Installation, Sawyer Office Building	APPENDIX-4
13-M26	HVAC System Renovation, Stewart Building No. 107	APPENDIX-5
13-M27	Chilled and Hot Water Piping Replacement – Phase 1, Sawyer Office Building	APPENDIX-5
13-M28	Server Room Ventilation System Upgrades, Bryan Building	APPENDIX-5
13-M29	HVAC System Renovation, Stewart Building No. 6	APPENDIX-5
13-M38	Boiler Plant Improvements, Blasdel Building	APPENDIX-5
13-M49	Elevator Upgrade, Belrose Building	APPENDIX-5
13-M51	Drainage System Improvements, Governor's Mansion	APPENDIX-5
13-M52	Exterior Finishes, Governor's Mansion Complex	APPENDIX-5
13-M55	Upgrades to the Compact Shelving, State Library and Archives Building	APPENDIX-5
13-M58	HVAC System Renovation, Carson City Motor Pool	APPENDIX-6
13-PO2	Planning for Las Vegas Metro Building Upgrades	APPENDIX-6

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**



13-PO3	Armory Building Renovation, Carson City	APPENDIX-6
--------	---	------------

**Nevada System of Higher Education**

Daniel J. Klaich, J.D., Chancellor

13-M57	Deferred Maintenance (Higher Education and Special Higher Education Capital Construction Funds)	APPENDIX-6
--------	---	------------

13-PO5	UNLV Hotel College Academic Building	APPENDIX-6
--------	--------------------------------------	------------

**Department of Health and Human Services**

Michael J. Willden, Director

13-CO1	Replace Access Bridge, Caliente Youth Center	APPENDIX-4
--------	--	------------

13-MO1	Life Safety Upgrades, Lakes Crossing Center	APPENDIX-4
--------	---	------------

13-M04	Control Room Renovation, Lakes Crossing Center	APPENDIX-4
--------	--	------------

13-M09	Boiler Plant Improvement, Lakes Crossing Center	APPENDIX-4
--------	---	------------

13-M19	HVAC Control System Upgrade, Desert Willow Treatment Center	APPENDIX-4
--------	---	------------

13-M20	Replace HVAC Systems, Multipurpose Room, Caliente Youth Center	APPENDIX-4
--------	--	------------

13-M31	HVAC System Renovation, Administration Building, Northern Nevada Child and Adolescent Services	APPENDIX-5
--------	--	------------

13-M32	HVAC System Replacements, Multiple Buildings, Desert Regional Center	APPENDIX-5
--------	--	------------

13-M33	Replace Emergency Generator, Desert Regional Center	APPENDIX-5
--------	---	------------

13-M34	Replace Rooftop HVAC Units, Building 15, Southern Nevada Child and Adolescent Services	APPENDIX-5
--------	--	------------

13-M35	HVAC System Renovation, Residential Buildings, Northern Nevada Child and Adolescent Services	APPENDIX-5
--------	--	------------

13-M36	HVAC System Renovation, Building No. 603, Sierra Regional Center	APPENDIX-5
--------	--	------------

13-PO6	Planning for Sanitary Sewer Upgrades, Southern Nevada Child and Adolescent Services, Southern Nevada Adult Mental Health Services, and Desert Regional Center	APPENDIX-6
--------	---	------------

Public comment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

