

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Monday Date April 29, 2013 Start Time 8 a.m. Room 3137
Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

BILLS

- [A.B. 1](#) (R1) Requires the Director of the Department of Health and Human Services to include certain requirements in the State Plan for Medicaid. (BDR 38-392)
- [A.B. 7](#) (R1) Revises provisions relating to the Gaming Policy Committee. (BDR 41-333)
- [A.B. 146](#) (R1) Revises provisions governing servitude of a minor. (BDR 15-752)
- [A.B. 228](#) (R1) Authorizes certain providers of health care to provide voluntary health care service in this State in association with certain organizations. (BDR 54-245)
- [A.B. 273](#) (R1) Revises provisions relating to the Foreclosure Mediation Program. (BDR 9-719)
- [A.B. 311](#) Creates the Contingency Account for Victims of Human Trafficking. (BDR 16-715)
- [A.B. 338](#) Provides certain protections and services for victims of human trafficking. (BDR 16-679)
- [A.B. 344](#) Provides for the use of Physician Orders for Life-Sustaining Treatment in this State. (BDR 40-682)
- [A.B. 450](#) Revises provisions relating to public welfare. (BDR 38-1140)
- [A.B. 451](#) Consolidates the Bureau of Services to Persons Who Are Blind or Visually Impaired and the Bureau of Vocational Rehabilitation within the Rehabilitation Division of the Department of Employment, Training and Rehabilitation. (BDR 38-1163)

BUDGET CLOSINGS

Governor's Office of Economic Development

Public comment.
Work session on measures previously considered.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

