

SENATE AGENDA
for the
COMMITTEE ON COMMERCE, LABOR AND ENERGY

Day Monday Date May 6, 2013 Start Time 1:30 p.m. Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings/View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1461.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Commerce, Labor and Energy Committee Manager at SenCL@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

FIRST REVISED AGENDA

- [A.B. 36](#) (R1) Makes various changes concerning apprenticeships for federal recognition of the Office of the Labor Commissioner as the Registration Agency for purposes relating to apprenticeship programs and apprentices. (BDR 53-357) Commerce and Labor
- [A.B. 90](#) (R1) Revises provisions governing representation of injured workers in hearings or other meetings concerning industrial insurance claims. (BDR 53-820) Assemblyman Ohrenschall
- [A.B. 120](#) (R1) Revises provisions governing information provided to insurance policyholders. (BDR 57-802) Assemblyman Aizley
- [A.B. 322](#) Revises provisions concerning casualty insurance. (BDR 57-1038) Assemblyman Paul Anderson
- [A.B. 326](#) (R1) Revises provisions relating to arbitration. (BDR 52-803) Assemblyman Aizley

WORK SESSION

- [A.B. 12](#) Removes the requirement that an employee notify his or her employer before filing certain complaints with the Division of Industrial Relations of the Department of Business and Industry. (BDR 53-352) Commerce and Labor
- [A.B. 22](#) Revises provisions governing the continuing education requirements for certain persons licensed to perform work of limited scope on manufactured or mobile homes or other similar structures. (BDR 43-358) Commerce and Labor
- [A.B. 331](#) (R1) Revises provisions governing the billing practices of certain providers of health care. (BDR 54-731) Assemblywoman Spiegel
- [A.B. 492](#) Revises provisions governing the Credit Union Advisory Council. (BDR 56-577) Commerce and Labor

Public Comment

(R#) Indicates the reprint number of the bill/resolution being considered.



At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenCL@sen.state.nv.us no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

