

SENATE AGENDA  
for the  
**COMMITTEE ON COMMERCE, LABOR AND ENERGY**

Day Wednesday    Date May 8, 2013    Start Time 12:30 p.m.\*    Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

---

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings/View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1461.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Commerce, Labor and Energy Committee Manager at [SenCL@sen.state.nv.us](mailto:SenCL@sen.state.nv.us). In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

---

**SECOND REVISED AGENDA**

**\*Please Note Meeting Start Time**

- [A.B. 95](#) (R1)      Revises      provisions      governing      prescription      labels.      (BDR 54-648)  
Assemblywoman Spiegel
- [A.B. 173](#) (R1)      Revises provisions governing rates which may be charged by certain electric utilities.  
(BDR 58-966)    Assemblyman Healey
- [A.B. 199](#) (R1)      Revises provisions governing the sale of electricity and provision of transmission  
service and distribution service by the Colorado River Commission of Nevada.  
(BDR 58-206)    Commerce and Labor
- [A.B. 354](#) (R1)      Prohibits the manufacture, sale or distribution of certain consumer products that contain  
or come in direct physical contact with Bisphenol A. (BDR 52-789)  
Assemblywoman Diaz
- [A.B. 391](#) (R1)      Revises provisions relating to energy. (BDR 58-1025)    Assemblyman Daly

**WORK SESSION**

- [A.B. 12](#)      Removes the requirement that an employee notify his or her employer before filing  
certain complaints with the Division of Industrial Relations of the Department of  
Business and Industry. (BDR 53-352)    Commerce and Labor
- [A.B. 22](#)      Revises provisions governing the continuing education requirements for certain  
persons licensed to perform work of limited scope on manufactured or mobile homes or  
other similar structures. (BDR 43-358)    Commerce and Labor
- [A.B. 83](#)      Revises provisions governing certain disbursements of money from escrow accounts.  
(BDR 54-686)    Assemblywoman Bustamante Adams

Work Session Bills continued on Page 2



- [A.B. 179](#) (R1) Revises provisions governing audits of certain regulatory boards of this State. (BDR 17-770) Assemblyman Oscarson
- [A.B. 206](#) Provides that volunteer members of a county search and rescue organization shall be deemed to be employees of the county at a specified wage for purposes of industrial insurance. (BDR 53-959) Assemblyman Sprinkle
- [A.B. 331](#) (R1) Revises provisions governing the billing practices of certain providers of health care. (BDR 54-731) Assemblywoman Spiegel
- [A.B. 492](#) Revises provisions governing the Credit Union Advisory Council. (BDR 56-577) Commerce and Labor

#### Public Comment

(R#) Indicates the reprint number of the bill/resolution being considered.

---

*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee at [SenCL@sen.state.nv.us](mailto:SenCL@sen.state.nv.us) no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

