

SENATE AGENDA
for the
COMMITTEE ON COMMERCE, LABOR AND ENERGY

Day Friday Date May 17, 2013 Start Time Upon Adjourn* Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings/View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1461.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Commerce, Labor and Energy Committee Manager at SenCL@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

***Upon Adjournment of Senate Floor**

FIRST REVISED AGENDA

WORK SESSION

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| <u>A.B. 73</u> (R1) | Revises provisions governing the practice of chiropractic. (BDR 54-538)
Assemblyman Kirner |
| <u>A.B. 95</u> (R1) | Revises provisions governing prescription labels. (BDR 54-648)
Assemblywoman Spiegel |
| <u>A.B. 170</u> (R1) | Revises provisions relating to the advanced practice of nursing. (BDR 54-778)
Assemblywoman Carlton |
| <u>A.B. 225</u> | Revises provisions relating to business brokers. (BDR 54-1017)
Assemblyman Stewart |
| <u>A.B. 284</u> (R1) | Provides for the early termination of certain rental agreements by victims of domestic violence. (BDR 10-525) Assemblywoman Flores |
| <u>A.B. 324</u> (R1) | Revises provisions relating to dental assistants. (BDR 54-938)
Assemblywoman Carlton |
| <u>A.B. 326</u> (R1) | Revises provisions relating to arbitration. (BDR 52-803) Assemblyman Aizley |
| <u>A.B. 341</u> (R1) | Revises provisions relating to homeopathic medicine. (BDR 54-1032)
Assemblywoman Carlton |
| <u>A.B. 349</u> (R1) | Revises provisions governing professions. (BDR 54-420)
Assemblywoman Bustamante Adams |

Work Session Bills Continued on Page 2



- [A.B. 391](#) (R1) Revises provisions relating to energy. (BDR 58-1025) Assemblyman Daly
- [A.B. 456](#) (R1) Revises provisions governing health care. (BDR 54-1102) Health and Human Services
- [S.B. 123](#) (R1) Revises provisions relating to energy. (BDR 58-106) Senator Atkinson

(R#) Indicates the reprint number of the bill/resolution being considered.

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenCL@sen.state.nv.us no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

