

SENATE AGENDA
for the
COMMITTEE ON COMMERCE, LABOR AND ENERGY

Day Wednesday Date May 29, 2013 Start Time 1:30 p.m. Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings/View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1461.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Commerce, Labor and Energy Committee Manager at SenCL@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

FIRST REVISED AGENDA

- [A.B. 153](#) (R1) Provides for the licensing and operation of craft distilleries in Nevada. (BDR 52-607) Assemblyman Hardy
- [A.B. 226](#) (R1) Enacts provisions governing certain policies of insurance, annuities, benefit contracts and retained asset accounts. (BDR 57-588) Assemblywoman Bustamante Adams
- [A.B. 228](#) (R1) Authorizes certain providers of health care to provide voluntary health care service in this State in association with certain organizations. (BDR 54-245) Assemblyman Grady
- [A.B. 435](#) (R1) Revises provisions governing insurance. (BDR 57-1171) Commerce and Labor
- [A.B. 436](#) (R1) Revises provisions governing the regulation of public utilities which furnish, for compensation, any water for municipal, industrial or domestic purposes, or services for the disposal of sewage, or both. (BDR 58-1196) Commerce and Labor

Public Comment

(R#) Indicates the reprint number of the bill/resolution being considered.

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenCL@sen.state.nv.us no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

