

SENATE AGENDA  
for the  
**COMMITTEE ON EDUCATION**

Day Friday      Date May 10, 2013      Start Time \*Upon Adjourn      Room 2149

Room 2149 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings/View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1466.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Education Committee Manager at [SenED@sen.state.nv.us](mailto:SenED@sen.state.nv.us). In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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**\*Convene Upon Adjournment of Senate Commerce, Labor and Energy**

**SECOND REVISED AGENDA**

**WORK SESSION**

- [A.B. 17](#) (R1)      Revises provisions governing the conditions under which the access of a school district employee operating a program of education for incarcerated persons at a facility or institution operated by the Department of Corrections may be restricted. (BDR 34-319) Education
- [A.B. 205](#) (R1)      Revises provisions governing charter schools. (BDR 34-200) Education
- [A.B. 210](#) (R1)      Revises provisions relating to pupils with disabilities. (BDR 34-989) Education
- [A.B. 259](#) (R1)      Revises provisions governing the P-16 Advisory Council. (BDR 34-198) Ways and Means
- [A.B. 337](#)      Encourages public schools to establish and participate in programs that promote the consumption of fresh fruits and vegetables by children. (BDR S-45) Assemblywoman Carlton
- [A.B. 459](#) (R2)      Revises provisions relating to school property. (BDR 34-203) Education
- [A.B. 460](#) (R1)      Revises provisions governing the statewide system of accountability for public schools. (BDR 34-195) Education

(R#) Indicates the reprint number of the bill/resolution being considered.

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*



*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee at [SenED@sen.state.nv.us](mailto:SenED@sen.state.nv.us) no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

