

SENATE AGENDA
for the
COMMITTEE ON FINANCE

Day Saturday Date May 4, 2013

Start Time Upon Adjourn*

Room 2134

*The meeting will commence upon adjournment of the Joint Meeting of the Senate Committee on Finance and Assembly Committee on Ways and Means.

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meeting/ View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

FIRST REVISED AGENDA

BILLS

- [S.B. 83](#) (R1) Revises provisions relating to animal fighting. (BDR 50-148) Natural Resources
- [S.B. 142](#) (R1) Makes various changes to provisions governing local government contracting. (BDR 27-676) Senator Jones
- [S.B. 164](#) (R1) Revises provisions governing safe and respectful learning environments in public schools. (BDR 34-454) Senator Parks
- [S.B. 446](#) Revises provisions governing education. (BDR 34-1077) Education
- [S.B. 500](#) Creates the Task Force on K-12 Public Education Funding. (BDR S-1100) Education
- [A.B. 403](#) (R1) Authorizes the board of trustees of a county school district to impose certain fees. (BDR 34-275) Assemblyman Daly

WORK SESSION

- [S.B. 92](#) (R2) Makes certain changes related to the health of infants. (BDR 40-529) Health and Human Services
- [S.B. 498](#) (R1) Revises provisions relating to telecommunications. (BDR 58-1097) Commerce, Labor and Energy

Public Comment

(R#) Indicates the reprint number of the bill/resolution being considered.

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at



any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

