

SENATE AGENDA  
for the  
**COMMITTEE ON FINANCE**

Day Monday Date May 13, 2013

Start Time 8:00 a.m.

Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meeting/ View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Finance Committee Manager at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us). In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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**BUDGET CLOSINGS**

Office of the State Treasurer

Legislative Counsel Bureau

Public Employees' Retirement System

**BILLS**

- [S.B. 58](#) (R1)      Revises provisions relating to distance education. (BDR 34-396)      Education (On Behalf of the Clark County School District)
- [S.B. 113](#) (R1)      Makes various changes to provisions governing the termination of parental rights. (BDR 11-434)      Senator Hammond
- [S.B. 149](#) (R1)      Revises provisions relating to inspections of certain medical facilities and offices. (BDR 40-841)      Senator Kieckhefer
- [S.B. 407](#) (R1)      Revises provisions governing the statewide performance evaluation system for teachers and administrators. (BDR 34-143)      Senator Smith
- [S.B. 445](#)      Establishes the Nevada Educational Choice Scholarship Program. (BDR 34-907)      Education (On Behalf of the Governor)
- [S.B. 463](#) (R1)      Provides for the implementation of the Court of Appeals. (BDR 1-1197)      Finance
- [S.B. 471](#) (R1)      Revises provisions relating to the Account for Charter Schools. (BDR 34-1133)      Finance (On Behalf of the Department of Administration)
- [S.B. 481](#)      Extends the temporary waiver from certain minimum expenditure requirements for textbooks for school districts and the temporary allowance for an increase in class sizes for grades 1 through 3. (BDR S-1132)      Finance (On Behalf of the Department of Administration)



[S.B. 502](#) (R1) Makes various changes relating to certain required investigations of the background and personal history of certain persons as a condition of employment, licensure, certification and other privileges. (BDR 40-1137) Health and Human Services (On Behalf of the Department of Administration)

### **WORK SESSION**

[S.B. 447](#) (R1) Makes various changes relating to education. (BDR 34-197) Education (On Behalf of the Legislative Committee on Education)

[S.B. 462](#) Makes an appropriation to the Central Repository for Nevada Records of Criminal History within the Department of Public Safety for the initial phase of the project to modernize the Nevada Criminal Justice Information System. (BDR S-1184) Finance (On Behalf of the Department of Administration)

[S.B. 467](#) (R1) Revises provisions relating to education. (BDR 34-1130) Finance (On Behalf of the Department of Administration)

[S.B. 468](#) Revises certain fees collected by the State Engineer. (BDR 48-1155) Finance (On Behalf of the Department of Administration)

### Public Comment

(R#) Indicates the reprint number of the bill/resolution being considered.

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us) no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

