

SENATE AGENDA
for the
COMMITTEE ON FINANCE

Day Wednesday Date May 15, 2013

Start Time Upon Adjourn*

Room 2134

*The meeting will commence upon adjournment of the Senate Committee on Education

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meeting/ View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

BILLS

- [S.B. 21](#) (R1) Revises provisions governing state financial administration. (BDR 31-379) Government Affairs (On Behalf of the State Controller)
- [S.B. 34](#) (R1) Makes various changes relating to group health insurance provided by the Public Employees' Benefits Program. (BDR 23-377) Government Affairs (On Behalf of the Public Employees' Benefits Program)
- [S.B. 56](#) Revises provisions governing state financial administration. (BDR 18-378) Government Affairs (On Behalf of the State Controller)
- [S.B. 340](#) (R1) Revises provisions relating to the delivery of health care. (BDR 40-595) Senator Hardy
- [S.B. 501](#) (R1) Makes various changes concerning substance abuse prevention and treatment. (BDR 40-1141) Health and Human Services
- [S.B. 511](#) Makes an appropriation to Save the Children for in-school and after-school literacy programs in this State. (BDR S-1213) Finance

WORK SESSION

- [S.B. 44](#) Revises provisions relating to allocations from the Disaster Relief Account. (BDR 31-341) Government Affairs (On Behalf of the Division of Emergency Management)
- [S.B. 58](#) (R1) Revises provisions relating to distance education. (BDR 34-396) Education (On Behalf of the Clark County School District)
- [S.B. 303](#) (R1) Provides for the issuance of driver authorization cards. (BDR 43-596) Senator Denis
- [S.B. 463](#) (R1) Provides for the implementation of the Court of Appeals. (BDR 1-1197) Finance
- [S.B. 464](#) Renames the State Sealer of Weights and Measures and the Division of Measurement Standards within the State Department of Agriculture. (BDR 50-1148) Finance (On Behalf of the Department of Administration)



- [S.B. 465](#) (R1) Revises provisions governing the special tax on certain livestock. (BDR 50-1147) Finance (On Behalf of the Department of Administration)
- [S.B. 466](#) Transfers authority over programs of nutrition from the Department of Education to the Director of the State Department of Agriculture. (BDR 34-1146) Finance (On Behalf of the Department of Administration)
- [S.B. 469](#) Transfers the State Dairy Commission from the Department of Business and Industry to the State Department of Agriculture. (BDR 51-1145) Finance (On Behalf of the Department of Administration)
- [S.B. 471](#) (R1) Revises provisions relating to the Account for Charter Schools. (BDR 34-1133) Finance (On Behalf of the Department of Administration)
- [S.B. 473](#) Revises provisions relating to certain internal service funds. (BDR 18-1128) Finance (On Behalf of the Department of Administration)
- [S.B. 490](#) Revises provisions relating to certain commodity food programs. (BDR 27-1149) Finance (On Behalf of the Department of Administration)
- [S.J.R. 14*](#) Proposes to amend the Nevada Constitution to create an intermediate appellate court. (BDR C-1013) Judiciary

Public Comment

(R#) Indicates the reprint number of the bill/resolution being considered.

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

