

SENATE AGENDA
for the
COMMITTEE ON FINANCE

Day Monday Date May 20, 2013

Start Time 8:00 a.m.

Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meeting/ View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

FIRST REVISED AGENDA

BILLS

- [S.B. 182](#) (R1) Expands full-day kindergarten in public schools. (BDR 34-138) Senator Smith
- [S.B. 204](#) (R1) Requires the Department of Motor Vehicles to establish a next-of-kin registry. (BDR 43-712) Senator Gustavson
- [S.B. 205](#) (R1) Makes various changes concerning the collection of information relating to the treatment of trauma. (BDR 40-698) Senator Woodhouse
- [S.B. 238](#) Makes various changes relating to taxation. (BDR 32-973) Senator Kieckhefer
- [S.B. 255](#) (R1) Limits the use of certain property or the proceeds of certain property by the Board of Regents of the University of Nevada. (BDR 34-632) Senator Goicoechea
- [S.B. 291](#) Requires the board of trustees of certain school districts to establish a prekindergarten program to teach children who are limited English proficient. (BDR 34-857) Senator Roberson
- [S.B. 308](#) Revises provisions governing certain tax exemptions for veterans. (BDR 32-644) Senator Spearman
- [S.B. 387](#) (R1) Revises provisions concerning the insuring and registering of motor vehicles. (BDR 43-452) Senator Parks

WORK SESSION

- [S.B. 83](#) (R1) Revises provisions relating to animal fighting. (BDR 50-148) Natural Resources
- [S.B. 84](#) (R1) Revises provisions governing the compensation of members of the State Board of Equalization. (BDR 32-547) Government Affairs
- [S.B. 113](#) (R1) Makes various changes to provisions governing the termination of parental rights. (BDR 11-434) Senator Hammond



- [S.B. 164](#) (R1) Revises provisions governing safe and respectful learning environments in public schools. (BDR 34-454) Senator Parks
- [S.B. 239](#) Revises provisions relating to elections. (BDR 24-996) Senator Settelmeyer
- [S.B. 430](#) Revises provisions relating to motor carriers. (BDR 58-1072) Transportation

BUDGET CLOSINGS

Public Comment

(R#) Indicates the reprint number of the bill/resolution being considered.

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

