

SENATE AGENDA
for the
COMMITTEE ON FINANCE

Day Thursday Date May 23, 2013

Start Time 8:00 a.m.

Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meeting/ View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

THIRD REVISED AGENDA

BILLS

- [S.B. 174](#) (R1) Authorizes the Governor to require the naming of a state building, park, highway or other property after a deceased member of the Armed Forces of the United States under certain circumstances. (BDR 27-853) Senator Hutchison
- [S.B. 479](#) Revises provisions governing credits against the insurance premium tax. (BDR 57-1200) Finance
- [A.B. 130](#) (R1) Revises provisions requiring the Board of Regents of the University of Nevada to pay certain educational fees and expenses for certain dependent children. (BDR 34-187) Assemblyman Hardy
- [A.B. 468](#) Makes an appropriation to the Department of Corrections for an upgrade to and end-user training for the Nevada Offender Tracking Information System. (BDR S-1182) Ways and Means (On Behalf of the Department of Administration)

WORK SESSION

- [S.B. 3](#) Revises provisions governing the amount of money allocated for medical assistance to indigent persons in certain counties. (BDR 38-263) Health and Human Services (On Behalf of Mineral County)
- [S.B. 165](#) (R1) Provides for transferable tax credits to attract film and other productions to Nevada. (BDR 32-781) Senator Ford
- [S.B. 320](#) (R1) Revises provisions governing medical care in schools. (BDR 34-831) Senator Hardy
- [S.B. 374](#) (R1) Provides for the registration of medical marijuana establishments authorized to cultivate or dispense marijuana or manufacture products containing marijuana for sale to persons authorized to engage in the medical use of marijuana. (BDR 15-89) Senator Segerblom
- [S.B. 407](#) (R1) Revises provisions governing the statewide performance evaluation system for teachers and administrators. (BDR 34-143) Senator Smith



- [S.B. 452](#) Revises provisions governing assistance provided to indigent persons. (BDR 38-1085) Health and Human Services
- [S.B. 481](#) Extends the temporary waiver from certain minimum expenditure requirements for textbooks for school districts and the temporary allowance for an increase in class sizes for grades 1 through 3. (BDR S-1132) Finance (On Behalf of the Department of Administration)
- [S.B. 484](#) Makes an appropriation to the Mental Health Information System Account of the Division of Mental Health and Developmental Services of the Department of Health and Human Services for new software to implement the Department's technology policies. (BDR S-1181) Finance (On Behalf of the Department of Administration)
- [S.B. 485](#) Appropriates to and authorizes the expenditure of money by the Division of Welfare and Supportive Services of the Department of Health and Human Services for the integration of eligibility rules for the Temporary Assistance for Needy Families program and the Supplemental Nutrition Assistance Program into the eligibility system. (BDR S-1180) Finance (On Behalf of the Department of Administration)

BUDGET CLOSINGS

Public Comment

(R#) Indicates the reprint number of the bill/resolution being considered.

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

