

SENATE AGENDA
for the
COMMITTEE ON FINANCE

Day Friday Date May 24, 2013

Start Time 8:00 a.m.

Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meeting/ View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

THIRD REVISED AGENDA

BILLS

- [A.B. 463](#) (R1) Revises provisions relating to stale claims and statutory contingency claims. (BDR 31-1123) Ways and Means (On Behalf of the Department of Administration)
- [A.B. 467](#) (R1) Makes an appropriation to the Division of State Parks of the State Department of Conservation and Natural Resources to purchase new equipment and replace public safety equipment and worn and obsolete equipment. (BDR S-1185) Ways and Means (On Behalf of the Department of Administration)
- [A.B. 470](#) Makes appropriations to the Nevada Highway Patrol Division of the Department of Public Safety to replace fleet vehicles and motorcycles that have exceeded the mileage threshold. (BDR S-1188) Ways and Means (On Behalf of the Department of Administration)
- [A.B. 472](#) Increases the maximum amount of the fee that the Director of the Department of Public Safety is required to establish for the Program for the Education of Motorcycle Riders. (BDR 43-1152) Ways and Means (On Behalf of the Department of Administration)
- [A.B. 473](#) Revises the provisions governing the fees charged to defray the costs of producing license plates. (BDR 43-1170) Ways and Means (On Behalf of the Department of Administration)
- [A.B. 475](#) (R1) Makes appropriations to the Legislative Fund for dues and registration costs for national organizations, building maintenance projects and information technology purchases. (BDR S-1177) Ways and Means (On Behalf of the Department of Administration)
- [A.B. 477](#) Makes an appropriation to the Office of the State Controller to replace computer servers for the statewide financial system. (BDR S-1176) Ways and Means (On Behalf of the Department of Administration)
- [A.B. 481](#) Authorizes the Division of State Library and Archives of the Department of Administration to retain money received for providing certain services to local governments. (BDR 19-1134) Ways and Means (On Behalf of the Department of Administration)



[S.B. 482](#) (R1) Imposes a temporary assessment on certain employers for interest payments due on advances made by the Federal Government relating to unemployment benefits. (BDR 53-1166) Ways and Means (On Behalf of the Department of Administration)

WORK SESSION

[S.B. 3](#) Revises provisions governing the amount of money allocated for medical assistance to indigent persons in certain counties. (BDR 38-263) Health and Human Services (On Behalf of Mineral County)

[S.B. 21](#) (R1) Revises provisions governing state financial administration. (BDR 31-379) Government Affairs (On Behalf of the State Controller)

[S.B. 56](#) Revises provisions governing state financial administration. (BDR 18-378) Government Affairs (On Behalf of the State Controller)

[S.B. 340](#) (R1) Revises provisions relating to the delivery of health care. (BDR 40-595) Senator Hardy

[S.B. 452](#) Revises provisions governing assistance provided to indigent persons. (BDR 38-1085) Health and Human Services

[S.B. 454](#) (R1) Makes various changes relating to the Silver State Health Insurance Exchange. (BDR 57-1167) Health and Human Services (On Behalf of the Department of Administration)

[S.B. 479](#) Revises provisions governing credits against the insurance premium tax. (BDR 57-1200) Finance

[S.B. 486](#) Makes an appropriation to the Department of Education for data system projects identified by the P-16 Advisory Council. (BDR S-1178) Finance (On Behalf of the Department of Administration)

BUDGET CLOSINGS

Public Comment

(R#) Indicates the reprint number of the bill/resolution being considered.

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

