

SENATE AGENDA  
for the  
**COMMITTEE ON FINANCE**

Day Monday Date May 27, 2013

Start Time 9:00 a.m.

Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meeting/ View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Finance Committee Manager at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us). In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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**BILLS**

[S.B. 517](#) Makes an appropriation to Teach for America, Inc. (BDR S-1233) Finance

[S.B. 519](#) Authorizes the Director of the Department of Corrections to apply on behalf of a prisoner for a determination of Medicaid eligibility. (BDR 16-1230) Finance

**WORK SESSION**

[S.B. 261](#) (R1) Revises provisions relating to door-to-door solicitation. (BDR 52-829) Senator Jones

[S.B. 485](#) Appropriates to and authorizes the expenditure of money by the Division of Welfare and Supportive Services of the Department of Health and Human Services for the integration of eligibility rules for the Temporary Assistance for Needy Families program and the Supplemental Nutrition Assistance Program into the eligibility system. (BDR S-1180) Finance (On Behalf of the Department of Administration)

[S.B. 515](#) Provides for the issuance of bonds to repay loans from the Federal Government related to unemployment benefits and to establish adequate balances in this State's account in the Unemployment Trust Fund and for the temporary imposition of an assessment on employers to pay such bonds and related costs. (BDR 53-1214) Finance

[S.B. 516](#) Revises provisions relating to tobacco. (BDR 32-1224) Finance (On Behalf of the Office of the Attorney General)

[A.B. 465](#) Creates the General Services Division in the Department of Public Safety. (BDR 43-1150) Ways and Means (On Behalf of the Department of Administration)

[A.B. 481](#) Authorizes the Division of State Library and Archives of the Department of Administration to retain money received for providing certain services to local governments. (BDR 19-1134) Ways and Means (On Behalf of the Department of Administration)

[A.B. 482](#) (R1) Imposes a temporary assessment on certain employers for interest payments due on advances made by the Federal Government relating to unemployment benefits. (BDR 53-1166) Ways and Means (On Behalf of the Department of Administration)



## **BUDGET CLOSINGS**

### Public Comment

(R#) Indicates the reprint number of the bill/resolution being considered.

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us) no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

