

SENATE AGENDA
for the
COMMITTEE ON FINANCE

Day Tuesday Date May 28, 2013

Start Time 8:00 a.m.

Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meeting/ View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

SECOND REVISED AGENDA

BILLS

[S.B. 370](#) Makes various changes regarding administrative regulations. (BDR 18-194)
Senator Kieckhefer

[S.B. 391](#) (R1) Directs the Legislative Commission to appoint a committee to conduct an interim study concerning the governance structure of and funding methods for community colleges in this State. (BDR S-952) Senator Cegavske

[S.B. 518](#) Establishes for the 2013-2015 biennium the subsidies to be paid to the Public Employees' Benefits Program for insurance for certain active and retired public officers and employees. (BDR S-1235) Finance

WORK SESSION

[S.B. 182](#) (R1) Expands full-day kindergarten in public schools. (BDR 34-138) Senator Smith

[S.B. 261](#) (R1) Revises provisions relating to door-to-door solicitation. (BDR 52-829) Senator Jones

[S.B. 308](#) Revises provisions governing certain tax exemptions for veterans. (BDR 32-644)
Senator Spearman

[S.B. 328](#) (R1) Makes various changes relating to education. (BDR 34-937) Senator Settelmeyer

[S.B. 390](#) (R1) Requires the development of a hydraulic fracturing program for the State of Nevada. (BDR 46-929) Senator Segerblom

[S.B. 406](#) (R1) Revises provisions governing tourism improvement districts. (BDR 21-139)
Senator Smith

[S.B. 487](#) Makes an appropriation to the Office of the State Treasurer for the Governor Guinn Millennium Scholarship Program. (BDR S-1175) Finance (On Behalf of the Department of Administration)



S.B. 500	Creates the Task Force on K-12 Public Education Funding. (BDR S-1100) Education
S.B. 517	Makes an appropriation to Teach for America, Inc. (BDR S-1233) Finance
S.B. 519	Authorizes the Director of the Department of Corrections to apply on behalf of a prisoner for a determination of Medicaid eligibility. (BDR 16-1230) Finance
A.B. 465	Creates the General Services Division in the Department of Public Safety. (BDR 43-1150) Ways and Means (On Behalf of the Department of Administration)

BUDGET CLOSINGS

Public Comment

(R#) Indicates the reprint number of the bill/resolution being considered.

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

