

SENATE AGENDA  
for the  
**COMMITTEE ON FINANCE**

Day Monday Date June 3, 2013

Start Time Call of Chair

Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meeting/ View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Finance Committee Manager at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us). In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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**FIFTH REVISED AGENDA**

**BILLS**

- [A.B. 7](#) (R2) Revises provisions relating to the Gaming Policy Committee. (BDR 41-333) Judiciary  
(On Behalf of the State Gaming Control Board)
- [A.B. 38](#) (R2) Makes various changes concerning the abatement or deferment of certain taxes imposed  
on a new or expanded business. (BDR 32-296) Taxation (On Behalf of the Office of  
Economic Development)
- [A.B. 74](#) (R2) Establishes provisions governing document preparation services. (BDR 19-84)  
Assemblywoman Flores
- [A.B. 335](#) (R1) Creates the University of Nevada, Las Vegas, Campus Improvement Authority. (BDR S-  
866) Assemblywoman Kirkpatrick
- [A.B. 466](#) (R1) Revises provisions relating to governmental financial administration. (BDR 32-236)  
Taxation
- [A.B. 474](#) (R1) Makes appropriations to restore the balances in the State Claims Account, Emergency  
Account, Reserve for Statutory Contingency Account and Contingency Account. (BDR S-  
1174) Ways and Means (On Behalf of the Department of Administration)
- [A.B. 505](#) Authorizes and provides funding for certain projects of capital improvement. (BDR S-  
1240) Ways and Means
- [A.B. 507](#) Makes various changes regarding state financial administration and makes appropriations  
for the support of the civil government of the State. (BDR S-1241) Ways and Means
- [A.B. 511](#) Provides for compensation of state employees. (BDR S-1251) Ways and Means

**WORK SESSION**

- [S.B. 34](#) (R1) Makes various changes relating to group health insurance provided by the Public  
Employees' Benefits Program. (BDR 23-377) Government Affairs



Work session on measures previously considered.

## Public Comment

(R#) Indicates the reprint number of the bill/resolution being considered.

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us) no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

