

SENATE AGENDA  
for the  
**SENATE COMMITTEE ON FINANCE**  
**JOINT SUBCOMMITTEE ON PUBLIC SAFETY, MILITARY AND VETERANS' SERVICES**  
**AND**  
**ASSEMBLY COMMITTEE ON WAYS AND MEANS**  
**JOINT SUBCOMMITTEE ON PUBLIC SAFETY/NATURAL RESOURCES/TRANSPORTATION**

Day Friday Date February 15, 2013 Start Time 8:00 a.m. Room 2134  
Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meeting/ View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Subcommittee on Finance Committee Manager at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us). In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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**BUDGET HEARINGS**

**VOLUME III**

Executive Budget Page

Department of Public Safety

Chris Perry, Director

Director's Office (201-4706)	PUBLIC SAFETY-10
Office of Professional Responsibility (201-4707)	PUBLIC SAFETY-17
Forfeitures – Law Enforcement (101-4703)	PUBLIC SAFETY-22
Division of Investigations (101-3743)	PUBLIC SAFETY-98
Emergency Management Division (101-3673)	PUBLIC SAFETY-115
Homeland Security (101-3675)	PUBLIC SAFETY-129
Fire Marshal (101-3816)	PUBLIC SAFETY-189
Highway Safety Plan and Administration (101-4688)	PUBLIC SAFETY-229
Motorcycle Safety Program (101-4691)	PUBLIC SAFETY-240

Public Comment

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*



*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us) no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

