

SENATE AGENDA

for the

SENATE FINANCE/ASSEMBLY WAYS AND MEANS JOINT SUBCOMMITTEE ON GENERAL GOVERNMENT

Day Friday Date March 15, 2013

Start Time 8:00 a.m.

Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meeting/ View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Subcommittee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

BUDGET HEARINGS **VOLUME I**

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Department of Administration

Jeff Mohlenkamp, Director

Administrative Services, 716-1371

ADMIN-140

Purchasing, 718-1358

ADMIN-209

Insurance & Loss Prevention, 715-1352

ADMIN-219

Motor Pool, 711-1354

ADMIN-232

Motor Pool Vehicle Capital Purchase, 711-1356

ADMIN-241

Victims of Crime, 287-4895

ADMIN-288

Hearings Division, 101-1015

ADMIN-298

Department of Agriculture

Jeff Mohlenkamp, Director

Commodity Food Program, 101-1362

AGRICULTURE-19

VOLUME II

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Department of Business and Industry

Bruce Breslow, Director

Industrial Relations, 210-4680

B & I-75

Occupational Safety & Health Enforcement, 210-4682

B & I-83

Safety Consultation and Training, 210-4685

B & I-91

Mine Safety & Training, 210-4686

B & I-97

Public Comment



At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

