

SENATE AGENDA
for the
**SENATE COMMITTEE ON FINANCE
JOINT SUBCOMMITTEE ON NATURAL RESOURCES AND TRANSPORTATION
AND
ASSEMBLY COMMITTEE ON WAYS AND MEANS
JOINT SUBCOMMITTEE ON PUBLIC SAFETY/NATURAL RESOURCES/TRANSPORTATION**

Day Thursday Date March 14, 2013

Start Time 8:00 a.m.

Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meeting/ View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Subcommittee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

BUDGET HEARINGS
VOLUME III

Executive Budget Page

Department of Conservation and Natural Resources

Joanne Marchetta, Executive Director

Tahoe Regional Planning Agency, 101-4204

DCNR-9

Leo Drozdoff, Director

State Historic Preservation Office, 101-4205

DCNR-19

Comstock Historic District, 101-5030

DCNR-24

State Parks, 101-4162

DCNR-50

Forestry, 101-4195

DCNR-84

Wildland Fire Protection Program, 101-4194

DCNR-95

Forest Fire Suppression, 101-4196

DCNR-97

Forestry Conservation Camps, 101-4198

DCNR-100

Forestry Inter-Governmental Agreements, 101-4227

DCNR-105

Department of Transportation

Rudy Malfabon, Director

Transportation Administration, 201-4660

NDOT-17

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at



any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

