

SENATE AGENDA  
for the  
**COMMITTEE ON FINANCE**

Day Wednesday Date April 10, 2013

Start Time 8:00 a.m.

Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meeting/ View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Finance Committee Manager at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us). In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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**FIRST REVISED AGENDA**

Public Comment

**BUDGET CLOSINGS**

Office of the State Treasurer

Gaming Control Board

Gaming Commission

**Bills**

[S.B. 461](#) Makes an appropriation to the Division of State Lands of the State Department of Conservation and Natural Resources for the replacement of equipment beyond its normal scheduled replacement. (BDR S-1187) Finance (On Behalf of the Department of Administration)

[S.B. 480](#) Makes an appropriation to the State Gaming Control Board to change from a COBOL-based technology system to a modern technology system. (BDR S-1183) Finance (On Behalf of the Department of Administration)

[S.B. 485](#) Appropriates to and authorizes the expenditure of money by the Division of Welfare and Supportive Services of the Department of Health and Human Services for the integration of eligibility rules for the Temporary Assistance for Needy Families program and the Supplemental Nutrition Assistance Program into the eligibility system. (BDR S-1180) Finance (On Behalf of the Department of Administration)

**WORK SESSION**

[S.B. 157](#) Revises provisions relating to the budgets of school districts. (BDR 34-849) Senator Hutchison



- [S.B. 185](#) Revises the limitation on the principal amount of bonds and other securities that may be issued by the Board of Regents of the University of Nevada to finance certain projects. (BDR S-914) Finance
- [S.B. 350](#) Revises provisions relating to the capital projects of school districts. (BDR 34-1059) Senator Hutchison
- [S.B. 477](#) Revises provisions relating to the basic support guarantee per pupil for school districts and the allocation of special education program units. (BDR 34-499) Finance (On Behalf of the Committee to Study a New Method for Funding Public Schools)
- [S.B. 489](#) Extends the deadline for issuing bonds for the program of conservation and protection of natural resources approved by the voters in 2002. (BDR S-1153) Finance (On Behalf of the Department of Administration)
- [S.J.R. 6](#) Proposes to amend the Nevada Constitution to create the Governor Guinn Millennium Scholarship Trust Fund. (BDR C-47) Finance (On Behalf of the Nevada Youth Legislature).

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us) no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

