

SENATE AGENDA
for the
COMMITTEE ON FINANCE

Day Monday Date April 29, 2013

Start Time 8:00 a.m.

Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meeting/ View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

SECOND REVISED AGENDA

BUDGET CLOSINGS

Governor's Office of Economic Development

BILLS

- [S.B. 92](#) (R2) Makes certain changes related to the health of infants. (BDR 40-529) Health and Human Services
- [S.B. 322](#) (R1) Revises provisions concerning the membership of the Board of Directors of the Department of Transportation. (BDR 35-1075) Transportation
- [S.B. 447](#) (R1) Makes various changes relating to education. (BDR 34-197) Education
- [S.B. 467](#) (R1) Revises provisions relating to education. (BDR 34-1130) Finance (On Behalf of the Department of Administration)
- [S.B. 498](#) (R1) Revises provisions relating to telecommunications. (BDR 58-1097) Commerce, Labor and Energy

WORK SESSION

- [S.B. 404](#) (R1) Revises provisions relating to business practices. (BDR 28-827) Senator Smith
- [S.B. 475](#) Makes various changes concerning governmental financial administration. (BDR 32-1124) Finance (On Behalf of the Department of Administration)
- [S.B. 488](#) Continues the transfer of the powers and duties of the Consumer Affairs Division of the Department of Business and Industry and the Commissioner of Consumer Affairs to the Office of the Attorney General. (BDR S-1169) Finance (On Behalf of the Department of Administration)

Public Comment

(R#) Indicates the reprint number of the bill/resolution being considered.

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at



any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

