

SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Monday Date May 6, 2013 Start Time 1:30 p.m. Room 2135

Room 2135 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings/View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1474.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Government Affairs Committee Manager at SenGA@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

FIRST REVISED AGENDA

- [A.B. 9](#) (R1) Makes various changes to the Charter of the City of Reno. (BDR S-266) Government Affairs
- [A.B. 99](#) (R1) Revises the Uniform Law on Notarial Acts. (BDR 19-1) Assemblyman Ohrenschall
- [A.B. 312](#) (R1) Makes various changes to the Charter of Carson City. (BDR S-41) Assemblyman Livermore
- [A.B. 382](#) (R1) Authorizes the governing bodies of certain cities to impose a fee on certain activities for certain purposes and authorizes, ratifies, approves and confirms certain ordinances enacted by those cities which impose such a fee. (BDR 21-633) Assemblyman Hardy

Public Comment

* Note videoconference room is 4412E in Las Vegas

WORK SESSION

- [A.B. 13](#) (R1) Revises provisions relating to hearings conducted by the Local Government Employee-Management Relations Board. (BDR 23-353) Government Affairs
- [A.B. 16](#) (R1) Provides for the compilation and publication of the State Administrative Manual. (BDR 18-212) Government Affairs
- [A.B. 41](#) (R1) Makes various changes to provisions relating to state purchasing. (BDR 27-283) Government Affairs
- [A.B. 45](#) (R1) Revises various provisions relating to the Department of Administration. (BDR 33-306) Government Affairs
- [A.B. 57](#) Revises provision governing the biennial report of the activities of the Nevada Equal Rights Commission. (BDR 18-373) Government Affairs



- [A.B. 85](#) (R1) Revises provisions governing certain purchasing contracts and consolidation agreements. (BDR 27-277) Assemblyman Daly
- [A.B. 252](#) (R1) Makes various changes to the Nevada Administrative Procedure Act. (BDR 18-539) Assemblyman Hansen
- [A.B. 266](#) (R1) Revises provisions relating to veterans. (BDR 37-527) Assemblyman Livermore
- [A.B. 356](#) (R1) Encourages the development of recommendations to preserve the Nevada State Prison for historic and certain other purposes. (BDR S-493) Assemblyman Livermore

(R#) Indicates the reprint number of the bill/resolution being considered.

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenGA@sen.state.nv.us no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

