

SENATE AGENDA  
for the  
**COMMITTEE ON HEALTH AND HUMAN SERVICES**

Day Tuesday      Date May 14, 2013      Start Time 3:30 p.m.      Room 2149

Room 2149 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings/View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1441.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Health and Human Services Committee Manager at [SenHHS@sen.state.nv.us](mailto:SenHHS@sen.state.nv.us). In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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**WORK SESSION**

- [A.B. 8](#) (R1)      Makes various changes to provisions governing public welfare. (BDR 38-315)      Health and Human Services
- [A.B. 29](#) (R1)      Creates the Committee to Review Suicide Fatalities. (BDR 40-307)      Health and Human Services
- [A.B. 69](#) (R1)      Revises provisions governing the location of a crematory for human remains. (BDR 40-25)      Assemblyman Elliot Anderson
- [A.B. 144](#) (R1)      Revises certain provisions pertaining to anatomical gifts. (BDR 40-141)      Assemblyman Carrillo
- [A.B. 154](#) (R1)      Revises provisions concerning child death review teams. (BDR 38-611)      Assemblyman Eisen
- [A.B. 155](#) (R1)      Revises provisions governing reports of the abuse or neglect of a child. (BDR 38-610)      Assemblyman Eisen
- [A.B. 158](#) (R1)      Revises provisions governing the Advisory Council on the State Program for Fitness and Wellness. (BDR 40-455)      Assemblywoman Diaz
- [A.B. 200](#) (R2)      Revises provisions relating to food establishments. (BDR 40-129)      Assemblyman Hardy
- [A.B. 221](#) (R1)      Requires the Director of the Department of Health and Human Services to consider measures to revise the manner in which payments are reviewed and made to providers under Medicaid and the Children's Health Insurance Program. (BDR S-232)      Assemblywoman Dondero Loop
- [A.B. 255](#)      Provides for an audit concerning the use by the Department of Health and Human Services of certain assessments paid by counties to the Department. (BDR S-191)      Assemblyman Livermore



(R#) Indicates the reprint number of the bill/resolution being considered.

Public comment.

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee at [SenHHS@sen.state.nv.us](mailto:SenHHS@sen.state.nv.us) no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

