

SENATE AGENDA
for the
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Thursday Date May 16, 2013 Start Time 3:30 p.m. Room 2149

Room 2149 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings/View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1441.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Health and Human Services Committee Manager at SenHHS@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

FIRST REVISED AGENDA

WORK SESSION

- [A.B. 79](#) (R1) Revises provisions relating to early childhood education programs. (BDR 38-199) Health and Human Services
- [A.B. 93](#) (R1) Makes various changes concerning investigations relating to child care facilities. (BDR 38-61) Health and Human Services
- [A.B. 109](#) (R1) Revises the qualifications and training required for certain persons who operate or are employed by a child care facility. (BDR 38-271) Assemblyman Bobzien
- [A.B. 126](#) (R1) Requires the disclosure of certain nutritional information in certain chain restaurants. (BDR 51-81) Assemblywoman Flores
- [A.B. 147](#) (R1) Requires the notification of patients regarding breast density and supplementary mammographic screening tests. (BDR 40-172) Assemblyman Ohrenschall
- [A.B. 174](#) (R1) Revises provisions governing proceedings relating to the abuse or neglect of a child. (BDR 38-991) Judiciary
- [A.B. 209](#) (R1) Revises provisions governing the distribution and sale of raw milk. (BDR 51-1011) Assemblyman Aizley
- [A.B. 286](#) (R1) Requires the provision of emergency medical personnel and emergency medical services at the site of certain special events. (BDR 40-526) Assemblywoman Flores
- [A.B. 348](#) (R1) Revises provisions relating to foster care. (BDR 38-457) Assemblyman Frierson
- [A.B. 351](#) Revises provisions governing the medical use of marijuana. (BDR 40-733) Assemblyman Horne
- [A.B. 393](#) (R1) Expands the rights of children placed in foster care. (BDR 38-919) Assemblywoman Fiore



(R#) Indicates the reprint number of the bill/resolution being considered.

Public comment.

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenHHS@sen.state.nv.us no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

