

SENATE AGENDA  
for the  
**COMMITTEE ON JUDICIARY**

Day Tuesday      Date May 14, 2013      Start Time 9:00 a.m.\*      Room 2149

Room 2149 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings/View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1438.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Judiciary Committee Manager at [SenJUD@sen.state.nv.us](mailto:SenJUD@sen.state.nv.us). In addition, please bring 25 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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**SECOND REVISED AGENDA**

\*Please Note Start Time.

**WORK SESSION**

- [A.B. 10](#) (R1)      Revises provisions relating to certain crimes involving gaming. (BDR 41-329) Judiciary
- [A.B. 30](#) (R1)      Revises provisions governing the statewide sex offender registry notification website. (BDR 14-344) Judiciary
- [A.B. 44](#) (R1)      Revises provisions governing the storage of trash and recycling containers in certain planned communities. (BDR 10-262) Judiciary
- [A.B. 54](#) (R1)      Revises provisions relating to fees charged and collected in justice courts. (BDR 1-388) Judiciary
- [A.B. 84](#) (R1)      Requires certain district courts to establish an appropriate program for the treatment of certain offenders who are veterans or members of the military. (BDR 14-124) Judiciary
- [A.B. 97](#) (R1)      Revises provisions governing habitual criminals, habitual felons and habitually fraudulent felons. (BDR 15-680) Assemblyman Aizley
- [A.B. 102](#) (R1)      Revises provisions relating to the crime of participation in an organized retail theft ring. (BDR 15-153) Assemblyman Carrillo
- [A.B. 194](#)      Clarifies that a person who holds a leasehold interest in the real property of another person may be criminally liable for the destruction or injury of that real property. (BDR 15-654) Assemblyman Ellison
- [A.B. 217](#) (R1)      Revises provisions governing criminal background checks of employees and applicants for employment with a department of juvenile justice services or an agency which provides child welfare services. (BDR 5-993) Judiciary



(R#) Indicates the reprint number of the bill/resolution being considered.

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee at [SenJUD@sen.state.nv.us](mailto:SenJUD@sen.state.nv.us) no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 25 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

