

SENATE AGENDA
for the
COMMITTEE ON NATURAL RESOURCES

Day Tuesday Date May 14, 2013 Start Time 1:30 p.m. Room 1214

Room 1214 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings/View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1453.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Natural Resources Committee Manager at SenNR@sen.state.nv.us. In addition, please bring 25 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

FIRST REVISED AGENDA

- [A.B. 246](#) (R1) Prohibits the sale or transfer of ownership of a live animal at a swap meet under certain circumstances. (BDR 50-747) Natural Resources, Agriculture, and Mining
- [A.B. 264](#) Increases the penalty for certain crimes relating to estrays and feral livestock. (BDR 50-531) Assemblyman Grady
- [A.B. 310](#) (R1) Revises provisions governing irrigation districts. (BDR 48-941) Assemblyman Grady

WORK SESSION

- [A.B. 19](#) (R1) Revises provisions governing the Nevada Junior Livestock Show Board. (BDR 50-322) Natural Resources, Agriculture, and Mining
- [A.B. 487](#) Makes various changes relating to recycling. (BDR 40-120) Natural Resources, Agriculture, and Mining
- [A.J.R. 1](#) Expresses the support of the Nevada Legislature for the designation of the Upper Las Vegas Wash as a national monument. (BDR R-487) Assemblyman Aizley
- [A.J.R. 7](#) Urges recognition of the importance of mid-20th century architecture in Nevada. (BDR R-609) Assemblywoman Swank
- [A.C.R. 3](#) (R1) Expresses support for the educational programs and partnerships of the International Environmental Youth Campaign of the America's Schools Program. (BDR R-122) Natural Resources, Agriculture, and Mining

(R#) Indicates the reprint number of the bill/resolution being considered.

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at



any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenNR@sen.state.nv.us no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 25 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

