

SENATE AGENDA
for the
COMMITTEE ON NATURAL RESOURCES

Day Tuesday Date April 2, 2013 Start Time 1:00 p.m. Room 1214

Room 1214 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings/View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1453.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Natural Resources Committee Manager at SenNR@sen.state.nv.us. In addition, please bring 25 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

FIRST REVISED AGENDA

[S.B. 438](#) Revises provisions governing the Colorado River Commission of Nevada. (BDR S-1091) Government Affairs

[S.B. 465](#) Revises provisions governing the special tax on certain livestock. (BDR 50-1147) Finance

[S.J.R. 14](#) Urges Congress to enact the Lyon County Economic Development and Conservation Act. (BDR R-1114) Natural Resources

Tahoe Regional Planning Agency (TRPA) Overview and Update
Steve Robinson, TRPA Governing Board Member
Joanne Marchetta, Executive Director, TRPA

[S.B. 229](#) Repeals the provisions of Senate Bill No. 271 of the 2011 Session. (BDR 22-726) Government Affairs

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenNR@sen.state.nv.us no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 25 copies of the proposed amendment to the Committee meeting.



Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

