

---

---

SENATE BILL NO. 363—SENATORS ATKINSON, SPEARMAN,  
MANENDO, FORD, PARKS; DENIS, JONES, KIHUEN,  
SEGERBLOM, SMITH AND WOODHOUSE

MARCH 18, 2013

---

JOINT SPONSORS: ASSEMBLYMEN BOBZIEN;  
AND ELLIOT ANDERSON

---

Referred to Committee on Health and Human Services

SUMMARY—Requires the Department of Health and Human Services to establish the Advisory Council on Diabetes Care, Prevention and Awareness. (BDR 40-90)

FISCAL NOTE: Effect on Local Government: No.  
Effect on the State: Yes.

~

EXPLANATION – Matter in *bolded italics* is new; matter between brackets {omitted material} is material to be omitted.

---

---

AN ACT relating to public health; requiring the Department of Health and Human Services to establish the Advisory Council on Diabetes Care, Prevention and Awareness; requiring the Advisory Council to prepare and submit an annual report to the Governor and the Legislative Committee on Health Care; and providing other matters properly relating thereto.

**Legislative Counsel’s Digest:**

1 **Section 3** of this bill requires the Department of Health and Human Services to  
2 establish the Advisory Council on Diabetes Care, Prevention and Awareness,  
3 consisting of five representatives of certain state agencies and two members of the  
4 Legislature. **Section 5** of this bill requires the Advisory Council to submit an  
5 annual report to the Governor and the Legislative Committee on Health Care and  
6 sets forth the requirements for that report.



\* S B 3 6 3 \*

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN  
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

1       **Section 1.** Chapter 439A of NRS is hereby amended by  
2 adding thereto the provisions set forth as sections 2 to 5, inclusive,  
3 of this act.

4       **Sec. 2.** *As used in sections 2 to 5, inclusive, of this act,*  
5 *“Advisory Council” means the Advisory Council on Diabetes*  
6 *Care, Prevention and Awareness established pursuant to section 3*  
7 *of this act.*

8       **Sec. 3. 1.** *The Department shall establish the Advisory*  
9 *Council on Diabetes Care, Prevention and Awareness to advise*  
10 *and make recommendations to the Governor and the Legislative*  
11 *Committee on Health Care concerning the treatment and care of*  
12 *persons with diabetes and to increase awareness of and prevent*  
13 *diabetes.*

14       **2.** *The Advisory Council consists of:*

15       **(a)** *The Administrator of the Health Division of the*  
16 *Department or his or her designee;*

17       **(b)** *The State Health Officer or his or her designee;*

18       **(c)** *The Administrator of the Division of Health Care*  
19 *Financing and Policy of the Department or his or her designee;*

20       **(d)** *A member of the State Board of Health, appointed by the*  
21 *Administrator of the Health Division;*

22       **(e)** *The Director of the Department of Employment, Training*  
23 *and Rehabilitation or his or her designee; and*

24       **(f)** *One member of the Senate and one member of the*  
25 *Assembly, appointed by the Legislative Commission.*

26       **Sec. 4. 1.** *A majority of the members of the Advisory*  
27 *Council:*

28       **(a)** *Shall select a Chair and a Vice Chair of the Advisory*  
29 *Council; and*

30       **(b)** *May appoint committees or subcommittees to study issues*  
31 *relating to diabetes prevention and awareness.*

32       **2.** *The Department shall provide the necessary professional*  
33 *staff and a secretary for the Advisory Council. The Administrator*  
34 *of the Health Division of the Department shall serve as the Chair*  
35 *of the Advisory Council until a Chair is selected pursuant to*  
36 *subsection 1.*

37       **3.** *A majority of the members of the Advisory Council*  
38 *constitutes a quorum to transact all business, and a majority of*  
39 *those voting members present, physically or via*  
40 *telecommunications, must concur in any decision.*



1       4. *The Advisory Council shall meet at the call of the Chair or*  
2 *a majority of the members of the Advisory Council quarterly or as*  
3 *is necessary.*

4       5. *The members of the Advisory Council who are appointed*  
5 *serve for a term of 2 years and may be reappointed. Vacancies*  
6 *must be filled in the same manner as the original appointment.*

7       6. *For each day or portion of a day during which a member*  
8 *of the Advisory Council who is a Legislator attends a meeting*  
9 *of the Advisory Council or is otherwise engaged in the business of*  
10 *the Advisory Council, except during a regular or special session of*  
11 *the Legislature, the Legislator is entitled to receive the:*

12       (a) *Compensation provided for a majority of the members of*  
13 *the Legislature during the first 60 days of the preceding regular*  
14 *session;*

15       (b) *Per diem allowance provided for state officers generally;*  
16 *and*

17       (c) *Travel expenses provided pursuant to NRS 218A.655.*

18       ↪ *The compensation, per diem allowances and travel expenses of*  
19 *the members of the Advisory Council who are Legislators must be*  
20 *paid from the Legislative Fund.*

21       7. *A member of the Advisory Council who is an officer or*  
22 *employee of this State or a political subdivision of this State must*  
23 *be relieved from his or her duties without loss of regular*  
24 *compensation so that he or she may prepare for and attend*  
25 *meetings of the Advisory Council and perform any work necessary*  
26 *to carry out the duties of the Advisory Council in the most timely*  
27 *manner practicable. A state agency or political subdivision of this*  
28 *State shall not require an officer or employee who is a member of*  
29 *the Advisory Council to:*

30       (a) *Make up the time the member is absent from work to carry*  
31 *out his or her duties as a member of the Advisory Council; or*

32       (b) *Take annual leave or compensatory time for the absence.*

33       8. *The members of the Advisory Council who are not*  
34 *Legislators are entitled, while engaged in the business of the*  
35 *Advisory Council, to the per diem allowance and travel expenses*  
36 *provided for state officers and employees generally.*

37       **Sec. 5.** *The Advisory Council shall, on or before June 1 of*  
38 *each year, submit a report to the Governor and the Legislative*  
39 *Committee on Health Care. The report must contain, without*  
40 *limitation:*

41       1. *An assessment of the financial impact of diabetes on the*  
42 *Health Division of the Department, the Division of Health Care*  
43 *Financing and Policy of the Department, the State Board of*  
44 *Health and the Department of Employment, Training and*  
45 *Rehabilitation.*



1       2. *An assessment of the programs that have been established*  
2 *or carried out to address the treatment and care of persons with*  
3 *diabetes and to increase awareness of and prevent diabetes in this*  
4 *State. This assessment must:*

5       (a) *Document the amount and source of any funding*  
6 *appropriated by the Legislature for any such programs; and*

7       (b) *Establish goals and benchmarks for the control and*  
8 *prevention of diabetes in this State.*

9       3. *A description of the coordination existing among all state*  
10 *agencies concerning programs that have been established and are*  
11 *being planned to address the treatment and care of persons with*  
12 *diabetes and to increase awareness of and prevent diabetes in this*  
13 *State.*

14       4. *A detailed plan to improve the treatment and care of*  
15 *persons with diabetes and to increase awareness of and prevent*  
16 *diabetes in this State. The action plan must identify specific*  
17 *actions, including recommended legislation, to reduce the impact*  
18 *of diabetes and related complications in this State.*

19       5. *A detailed budget identifying the needs, costs and*  
20 *resources required to implement the action plan required by*  
21 *subsection 4.*

22       **Sec. 6.** Not later than September 1, 2013:

23       1. The Administrator of the Health Division of the Department  
24 of Health and Human Services shall appoint the member described  
25 in paragraph (d) of subsection 2 of section 3 of this act; and

26       2. The Legislative Commission shall appoint the members  
27 described in paragraph (f) of subsection 2 of section 3 of this act.

28       **Sec. 7.** This act becomes effective:

29       1. Upon passage and approval for the purpose of appointing the  
30 members described in paragraphs (d) and (f) of subsection 2 of  
31 section 3 of this act; and

32       2. On July 1, 2013, for all other purposes.

