

# COMMITTEE BRIEF

## SENATE COMMITTEE ON GOVERNMENT AFFAIRS 2013 LEGISLATIVE SESSION



Prepared by  
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Research Division, Legislative Counsel Bureau

February 6, 2013

EXHIBIT D Senate Committee on Government  
Affairs  
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## **COMMITTEE BRIEF**

### **SENATE COMMITTEE ON GOVERNMENT AFFAIRS**

#### **77<sup>th</sup> SESSION OF THE NEVADA LEGISLATURE**

Prepared by  
Patrick Guinan, Committee Policy Analyst  
Research Division, Legislative Counsel Bureau (LCB)

February 6, 2013

#### **I. INTRODUCTION**

During each legislative session, the Senate Committee on Government Affairs considers numerous bills and resolutions on topics related primarily to State and local government. This brief sets forth the schedule for the 2013 Legislative Session, explains the Committee's jurisdiction, and notes some relevant bill statistics. It also discusses topics expected to be heard in this Committee during the 2013 Session and provides contact information for key government officials, associations, agencies, and organizations.

Staff services for the Senate Committee on Government Affairs during the 77th Legislative Session are provided by the following individuals:

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Gwendolyn Barrett, Committee Secretary  
Suzanne Efford, Committee Secretary

Additional assistance is provided by Roxanne Duer, Senior Research Secretary, and the members of the Research Division's Technical Services Unit.

#### **II. SESSION DEADLINES**

Following is a list of deadlines during the 2013 Legislative Session that are particularly important to the Committee's work, including the dates by which measures must be passed from one house to the other.

- ◆ **February 11** Bill draft requests (BDRs) from legislators due.
- ◆ **February 18** Committee BDRs and details for legislators' BDRs due.
- ◆ **February 25** Details for Committee BDRs due.

- ◆ **March 18** Introduction of all bills requested by an individual legislator.
- ◆ **March 25** Introduction of all bills requested by a committee.
- ◆ **April 12** Bills must be passed (if at all) out of the committee of reference in the first house.
- ◆ **April 23** Bills must be passed (if at all) out of house of origin.
- ◆ **May 17** Bills must be passed (if at all) out of the committee of reference in the second house.
- ◆ **May 24** Bills must be passed (if at all) out of the second house.
- ◆ **June 3** Sine Die.

Prior to the April 12 deadline for passage of bills out of the committee of reference in the house of origin, the Senate Committee on Government Affairs will have about 28 regularly scheduled meetings. Between the April 12 “first committee passage” deadline and the May 17 “second committee passage” deadline, the Committee will have approximately 15 regularly scheduled meetings.

### **III. COMMITTEE JURISDICTION**

Except for prefiled bills, measures are referred to the Committee by a vote of the Senate upon a motion made by the measure’s sponsor according to guidelines prepared by Senate leadership. In recent years, efforts have been made to align the jurisdictions of the Senate and Assembly Government Affairs Committees more closely, but they are not identical. For example, the Assembly Committee on Government Affairs may hear some water-related measures in 2013, while the Committee on Natural Resources will hear those measures in the Senate. Another change for 2013 is that measures relating to public employees will be referred to the Government Affairs committees in both houses. Examples of other subjects held in common by the Government Affairs committees are: (1) cities and towns; (2) counties; (3) planning and zoning; (4) special districts; (5) public property and purchasing; and (6) public borrowing and obligations.

Despite regular adjustments made to Rule No. 40 of the “Senate Standing Rules” at the start of each Session, the Government Affairs Committee continues to exercise broad jurisdiction. Overall, the Committee has jurisdiction over 125 Chapters in 18 Titles of the *Nevada Revised Statutes* (NRS). The table below shows the general jurisdiction of the Committee by title number:

<b>NRS Title Number</b>	<b>DESCRIPTION</b>
18	State Executive Department (Excluding Economic Development and Tourism)
19	Miscellaneous Matters Related to Government and Public Affairs (Excluding Foreign Trade Zones and Trade Districts)
20	Counties and Townships: Formation, Government and Officers
21	Cities and Towns

NRS Title Number	DESCRIPTION
22	Cooperative Agreements by Public Agencies; Regional Transportation Commissions; Planning and Zoning; Development and Redevelopment
23	Public Officers and Employees
25	Public Organizations for Community Service
27	Public Property and Purchasing
28	Public Works and Planning
30	Public Borrowing and Obligations
31	Public Financial Administration
33	Libraries; Museums; Historic Preservation (State Museums and Historic Districts)
36	Military Affairs and Civil Emergencies
37	Veterans' and Other Privileges and Benefits Related to Military Service
42	Protection From Fire; Explosives (Excluding Crimes and Responsibilities Concerning Fires; Explosives and Inflammable Materials)
57	Insurance (Continuity of Management During Emergency Resulting From Attack Only)
58	Energy; Public Utilities and Similar Entities (Oil Pipelines; Franchises by Local Governments; and Utilities Owned by Local Governments Only)
59	Electronic Transfers (Digital Signatures Only)

#### IV. ANTICIPATED COMMITTEE ACTIVITY

Typically, the Senate Committee on Government Affairs is one of the busier in the Nevada Legislature. During the 2011 Legislative Session, 122 measures were referred to the Committee, 66 of which originated in the Senate and 56 in the Assembly. The Committee approved 46 Senate measures and 53 Assembly measures for a total of 99, of which 81 were ultimately approved by the full Legislature. One measure processed by this Committee, **Senate Bill 360** (Revises provisions governing redevelopment agencies), was vetoed by the Governor after the 2011 Session concluded and will be returned to the 2013 Legislature. All told, just over 66 percent of the bills and resolutions referred to the Committee in 2011 successfully completed the legislative process.

To date, there are over 150 prospective BDRs that relate to topics addressed by the Committee. However, based on the number of measures referred in 2011, if the Committee hears every bill referred to it this session, members should expect to hear approximately three bills per hearing.

The next section of this Committee Brief highlights many of these issue areas.

**V. TOPICS THAT MAY BE ADDRESSED BY THE SENATE COMMITTEE ON  
GOVERNMENT AFFAIRS, REFERRED BILLS,  
RELEVANT RESEARCH DIVISION PUBLICATIONS**

The Senate Committee on Government Affairs will address a host of different subjects in 2013. A review of the BDR list for the session reveals that the Committee will likely discuss, at a minimum, the following topics:

Boards and commissions	Local government finance
Cities and towns	Master plan development
City charters	Metropolitan police departments
Collective bargaining	Nevada's Open Meeting Law
Community projects	Notaries
Contracts	Peace Officers
County elective offices	Planning and zoning
County powers generally	Prevailing wage
Duties of constitutional officers	Public employee health benefits and retirement
General, local, and special improvement districts	Public-private partnerships
Government restructuring and consolidation	Public records
Group homes	Public works and contracting
Homeland security	Purchasing
Housing	Redevelopment
Information technology	State agency operations
Interlocal agreements	State financial administration and debt collection
Labor Commissioner	Unclaimed property
Lease-purchase and installment-purchase agreements	Veterans

***Bills Referred to the Senate Committee on Government Affairs***

As of February 4, 2013, the following 19 Bills had been referred to the Senate Committee on Government Affairs:

- SB2** Grants power to local governments to perform certain acts or duties which are not prohibited or limited by statute. (BDR 20-174)
  
- SB5** Revises provisions relating to the purchasing and labeling of motor vehicles by the State. (BDR 27-285)
  
- SB18** Makes various changes to provisions governing the Office of the Military, Nevada National Guard, Nevada National Guard Reserve and voluntary military organizations licensed by the Governor. (BDR 36-316)

- SB21** Revises provisions governing state financial administration. (BDR 31-379)
- SB22** Makes various changes relating to the Office of the Attorney General. (BDR 18-213)
- SB23** Establishes “Nevada Tribes Legislative Day” as a day of observance. (BDR 19-288)
- SB24** Authorizes the establishment of a program for law enforcement personnel and prosecuting attorneys on the Vienna Convention on Consular Relations. (BDR 18-399)
- SB25** Makes various changes relating to technological crimes. (BDR 18-220)
- SB26** Creates a statewide automated victim information and notification system within the Office of the Attorney General. (BDR 18-214)
- SB34** Makes various changes relating to group health insurance provided by the Public Employees’ Benefits Program. (BDR 23-377)
- SB39** Revises provisions governing the Nevada Commission on Homeland Security. (BDR 19-342)
- SB44** Revises provisions relating to allocations from the Disaster Relief Account. (BDR 31-341)
- SB46** Changes the name of the Motor Pool Division of the Department of Administration to the Fleet Services Division of the Department. (BDR 27-284)
- SB55** Revises provisions governing master plans. (BDR 22-254)
- SB56** Revises provisions governing state financial administration. (BDR 18-378)
- SB66** Revises provisions governing the powers and duties of counties. (BDR 20-225)
- SB68** Provides for the creation of underground utilities districts. (BDR 20-497)
- SB74** Revises provisions relating to public records. (BDR 19-603)
- SB79** Revises provisions governing the use of net profits derived from certain municipal utilities. (BDR 58-449)

***Relevant Research Division Publications***

The Research Division prepares Research Briefs on current “hot” topics and Policy and Program Reports on all major policy areas. These publications are available online at: <http://www.leg.state.nv.us/Division/Research/publications/index.cfm>. Paper copies are provided upon request. The following publications relate to topics considered by the Senate Committee on Government Affairs in past sessions:

## ***2012 Policy and Program Reports***

- ◆ **Open Meeting Law:**  
<http://www.leg.state.nv.us/Division/Research/Publications/PandPReport/16-OML.pdf>
- ◆ **Public Records:**  
<http://www.leg.state.nv.us/Division/Research/Publications/PandPReport/17-PR.pdf>
- ◆ **Public Employees' Benefits Program (PEBP):**  
<http://www.leg.state.nv.us/Division/Research/Publications/PandPReport/21-PEBP.pdf>
- ◆ **Public Employees' Retirement System (PERS):**  
<http://www.leg.state.nv.us/Division/Research/Publications/PandPReport/22-PERS.pdf>
- ◆ **State and Local Government:**  
<http://www.leg.state.nv.us/Division/Research/Publications/PandPReport/19-SLG.pdf>

The *Summary of Legislation 2011* provides summaries of the measures passed in the last session and is available from the LCB's Publications Office at 775/684-6835 and is posted online at: <http://www.leg.state.nv.us/Division/Research/Publications/SoL/index.cfm>.

## **VI. COUNTY AND CITY TABLES**

During the legislative session following each decennial census conducted by the United States Census Bureau of the U.S. Department of Commerce, a bill is introduced to make adjustments throughout the NRS to the population classifications of cities and counties. The *Constitution of the State of Nevada* prohibits the enactment of special or local laws (Article 4, Section 20) and requires a uniform system of county and township government (Article 4, Section 25). To this end, population classifications have been set forth in statute relevant to the subject matter and purpose of the statute. The preliminary chapter of NRS contains a provision (NRS 0.050) defining "population" as that determined by the most recent decennial census, unless otherwise provided by statute. The totals in the new census apply to statutes from July 1 of the calendar year immediately following the decennial census until June 30 of the calendar year immediately following the next decennial census.

The tables below highlight various demographic features of Nevada's counties and cities. This information will be helpful when discussing legislative measures that expressly include or exclude counties based on population or cities defined by a specific "category."

## COUNTY AND CITY TABLES

<b>COUNTIES BY POPULATION</b>		
<b>POPULATION RANGE</b>	<b>COUNTY</b>	<b>POPULATION 2010 CENSUS</b>
<b>Over 700,000</b>	Clark	1,951,269
<b>Under 700,000 – Over 100,000</b>	Washoe	421,407
<b>Under 100,000 – Over 55,000</b>	Carson City	55,274
<b>Under 55,000 – Over 47,500</b>	Lyon	51,980
	Elko	48,818
<b>Under 47,500 – Over 45,000</b>	Douglas	46,997
<b>Under 45,000 – Over 30,000</b>	Nye	43,946
<b>Under 30,000 – Over 20,000</b>	Churchill	24,877
<b>Under 20,000 – Over 15,000</b>	Humboldt	16,528
<b>Under 15,000 – Over 9,000</b>	White Pine	10,030
<b>Under 9,000 – Over 4,500</b>	Pershing	6,753
	Lander	5,775
	Lincoln	5,345
	Mineral	4,772
<b>Under 4,500 – Over 3,000</b>	Storey	4,010
<b>Under 3,000</b>	Eureka	1,987
	Esmeralda	783

Source: Office of the State Demographer

<b>CITIES BY POPULATION</b>		
<b>POPULATION RANGE</b>	<b>CITY</b>	<b>POPULATION 2010 CENSUS</b>
<b>Over 500,000</b>	Las Vegas	583,756
<b>Under 500,000 – Over 220,000</b>	Henderson	257,729
	Reno	225,221
<b>Under 220,000 – Over 150,000</b>	North Las Vegas	216,961
<b>Under 150,000 – Over 60,000</b>	Sparks	90,264
<b>Under 60,000 – Over 25,000</b>	Carson City	55,274
<b>Under 25,000 – Over 15,000</b>	Fernley	19,368
	Elko City	18,297
	Mesquite	15,276
	Boulder City	15,023
<b>Under 15,000 – Over 7,000</b>	Fallon	8,606
	Winnemucca	7,396
<b>Under 7,000 – Over 4,000</b>	West Wendover	4,410
	Ely	4,255
<b>Under 4,000 – Over 1,500</b>	Yerington	3,048
	Carlin	2,368
	Lovelock	1,894
<b>Under 1,500 – Over 1,000</b>	Wells	1,292
	Caliente	1,130

<b>CITY CATEGORIES</b>	
<b>CATEGORIES (NRS 266.055)</b>	<b>POPULATION</b>
I	50,000 or more
II	5,000 to 49,999
III	4,999 or less

<b>INCORPORATED CITIES IN NEVADA</b>			
<b>CHARTER</b>	<b>CATEGORY</b>	<b>GENERAL LAW</b>	<b>CATEGORY</b>
Boulder City	II	Ely	III
Caliente	III	Fallon	II
Carlin	III	Fernley	II
Carson City	I	Lovelock	III
Elko	II	Mesquite	II
Henderson	I	West Wendover	III
Las Vegas	I	Winnemucca	II
North Las Vegas	I		
Reno	I		
Sparks	I		
Wells	III		
Yerington	III		

## VII. LIST OF SELECT CONTACTS FOR GOVERNMENT AFFAIRS

Provided below is contact information for select State government officials and departments. Also included are contacts for certain organizations and planning entities that may appear before the Senate Committee on Government Affairs during the 2013 Legislative Session. Contact information for every local government entity in Nevada is not included on this list; however, local government directories and “hyperlinks” are available on the Internet websites of the Nevada Association of Counties (<http://www.nvnaco.org>) and the Nevada League of Cities and Municipalities (<http://nvleague.org>).

### STATE GOVERNMENT

#### **Governor**

##### **The Honorable Brian Sandoval**

101 North Carson Street, Suite 1  
Carson City, Nevada 89701-4786  
Telephone: (775) 684-5670  
Legislative Contact: Tyler Klimas,  
Legislative Coordinator  
Telephone: (775) 684-5670  
E-mail: [tklimas@gov.nv.gov](mailto:tklimas@gov.nv.gov)  
Website: <http://gov.nv.gov>

#### **Secretary of State**

##### **Ross Miller**

101 North Carson Street, Suite 3  
Carson City, Nevada 89701-3714  
Telephone: (775) 684-5708  
E-mail: [sosmail@sos.nv.gov](mailto:sosmail@sos.nv.gov)  
Website: <http://nvsos.gov/> or  
<https://nvsilverflume.gov/home> (“One-Stop  
Business Portal”)  
Legislative Contact: Nicole J. Lamboley,  
Chief Deputy  
Telephone: (775) 684-5714  
E-mail: [nlamboley@sos.nv.gov](mailto:nlamboley@sos.nv.gov)

#### **State Controller**

##### **Kim R. Wallin**

101 North Carson Street, Suite 5  
Carson City, Nevada 89701-4786  
Telephone: (775) 684-5750  
Legislative Contact: Michelle Mann,  
Executive Assistant  
Telephone: (775) 684-5632  
E-mail: [mmann@controller.state.nv.us](mailto:mmann@controller.state.nv.us)  
Website: <http://controller.nv.gov>

#### **Lieutenant Governor**

##### **Brian K. Krolicki**

101 North Carson Street, Suite 2  
Carson City, Nevada 89701-4786  
Telephone: (775) 684-7111  
E-mail: [ltgov@ltgov.nv.gov](mailto:ltgov@ltgov.nv.gov)  
Website: <http://ltgov.nv.gov>

#### **State Treasurer**

##### **Kate Marshall**

101 North Carson Street, Suite 4  
Carson City, Nevada 89701-4786  
Telephone: (775) 684-5600  
E-mail: [statetreasurer@nevadatreasurer.gov](mailto:statetreasurer@nevadatreasurer.gov)  
Website: <http://nevadatreasurer.gov>

#### **Attorney General**

##### **Catherine Cortez Masto**

100 North Carson Street  
Carson City, Nevada 89701-4717  
Telephone: (775) 684-1100  
E-mail: [aginfo@ag.state.nv.us](mailto:aginfo@ag.state.nv.us)  
Website: <http://ag.state.nv.us>

**State Public Works Board**  
**Gustavo “Gus” Nuñez, P.E., Manager**  
515 East Musser Street, Room 102  
Carson City, Nevada 89701-3700  
Telephone: (775) 684-4141  
E-mail: [gnunez@admin.nv.gov](mailto:gnunez@admin.nv.gov)  
Website: <http://spwb.state.nv.us>

**Division of Water Resources, Department  
of Conservation and Natural Resources**  
**Jason King, P.E., State Engineer**  
901 South Stewart Street, Suite 2002  
Carson City, Nevada 89701-5250  
Phone: (775) 684-2800  
E-mail: [jking@water.nv.gov](mailto:jking@water.nv.gov)  
Website: <http://water.nv.gov>

**Housing Division, Department of Business  
and Industry**  
**James V. deProsse, Administrator**  
**Hillary Lopez, Chief Financial Officer**  
1535 Old Hot Springs Road, Suite 50  
Carson City, Nevada 89706-0679  
Telephone: (775) 687-2040  
E-mail: [nhd@nvhousing.state.nv.us](mailto:nhd@nvhousing.state.nv.us)  
Website: <http://nvhousing.state.nv.us/>

**Office of Veterans Services**  
**Caleb S. Cage, Executive Director**  
5460 Corporate Drive, Suite 131  
Reno, Nevada 89511-2250  
Telephone: (775) 688-1653  
E-mail: [cagec@veterans.nv.gov](mailto:cagec@veterans.nv.gov)  
Website: <http://veterans.nv.gov/>

**Board of the Public Employees’ Benefits  
Program**  
**James R. Wells, Executive Officer**  
901 South Stewart Street, Suite 1001  
Carson City, Nevada 89701-5251  
Telephone: (775) 684-7020  
E-mail: [jwells@peb.state.nv.us](mailto:jwells@peb.state.nv.us)  
Website: <http://www.pebp.state.nv.us>

**Office of the Labor Commissioner**  
**Thorn Towler, Labor Commissioner**  
675 Fairview Drive, Suite 226  
Carson City, Nevada 89701-5474  
Telephone: (775) 687-4850  
E-mail: [mail@laborcommissioner.com](mailto:mail@laborcommissioner.com)  
Website: <http://www.laborcommissioner.com>

**Department of Business and Industry**  
**Bruce Breslow, Director**  
901 South Stewart Street, Suite 1003  
Carson City, Nevada 89701-5200  
Telephone: (775) 684-2999  
E-mail: [biinfo@dbi.state.nv.us](mailto:biinfo@dbi.state.nv.us)  
Website: <http://business.nv.gov/>

**Department of Employment, Training,  
and Rehabilitation**  
**Frank Woodbeck, Director**  
**Shelley Chinchilla, Administrator, Equal  
Rights Commission**  
500 East Third Street  
Carson City, Nevada 89713-0002  
Telephone: (775) 684-3849  
E-mail: [DETRUI-N@nvdeetr.org](mailto:DETRUI-N@nvdeetr.org)  
Website: <http://www.nvdeetr.org/>

**Public Employees’ Retirement System**  
**Dana K. Bilyeu, Executive Officer**  
693 West Nye Lane  
Carson City, Nevada 89703-1527  
Telephone: (775) 687-4200  
E-mail: [nvpers@nvpers.org](mailto:nvpers@nvpers.org)  
Website: <http://www.nvpers.org>

**Purchasing Division,  
Department of Administration**  
**Greg Smith, Administrator CPO**  
515 East Musser Street, Room 300  
Carson City, Nevada 89701-4533  
Telephone: (775) 684-0170  
E-mail: [gmsmith@admin.nv.gov](mailto:gmsmith@admin.nv.gov)  
Website: <http://purchasing.state.nv.us>

**Division of Human Resource Management,  
Department of Administration  
Lee-Ann Easton, Administrator**  
209 East Musser Street, Room 101  
Carson City, Nevada 89701-4204  
Telephone: (775) 684-0150  
E-Mail: [leaston@admin.nv.gov](mailto:leaston@admin.nv.gov)  
Website: <http://dop.nv.gov>

## ASSOCIATIONS AND ORGANIZATIONS

**Nevada Association of Counties  
Jeff Fontaine, Executive Director**  
304 South Minnesota Street  
Carson City, Nevada 89703-4270  
Telephone: (775) 883-7863  
Fax: (775) 883-7398  
E-mail: [jfontaine@nvnaco.org](mailto:jfontaine@nvnaco.org)  
Website: <http://www.nvnaco.org>

**Associated General Contractors,  
Nevada Chapter  
John Madole, Executive Director**  
5400 Mill Street  
Reno, Nevada 89502-0303  
Telephone: (775) 329-6116  
Fax: (775) 329-6575  
E-mail: [johnm@nevadaagc.org](mailto:johnm@nevadaagc.org)  
Website: <http://www.nevadaagc.org>

**Nevada Taxpayers Association  
Carole Vilardo, President**  
116 East 7th Street, Suite 202  
Carson City, Nevada 89701-5293  
Telephone: (775) 882-2697  
Fax: (775) 882-8938  
E-mail: [info@nevadataxpayers.org](mailto:info@nevadataxpayers.org)  
Website: <http://www.nevadataxpayers.org>

**Nevada League of Cities & Municipalities  
Wes Henderson, Executive Director**  
310 South Curry Street  
Carson City, Nevada 89703-4613  
Telephone: (775) 882-2121  
Fax: (775) 882-2813  
E-mail: [whenderson@nvleague.org](mailto:whenderson@nvleague.org)  
Website: <http://nvleague.org>

**Associated General Contractors,  
Las Vegas Chapter  
Sean Stewart, Executive Vice President**  
150 North Durango Drive, Suite 100  
Las Vegas, Nevada 89145-5604  
Telephone: (702) 796-9986  
Fax: (702) 796-1629  
E-mail: [sean@agclv.org](mailto:sean@agclv.org)  
Website: <http://www.agclv.org>

**County Fiscal Officers Association  
Laura B. Fitzpatrick, President  
Clark County Treasurer**  
Post Office Box 551220  
Las Vegas, Nevada 89155-1220  
Telephone: (702) 455-4323  
E-mail: [lbf@clarkcountyNV.gov](mailto:lbf@clarkcountyNV.gov)  
Website: <http://www.clarkcountynv.gov>

**Nevada Association of County Clerks and  
County Election Officials**

**Tami Ray Spero, President**

**Humboldt County Clerk**

50 West 5<sup>th</sup> Street, Room 207

Winnemucca, Nevada 89445-3150

Telephone: (775) 623-6343

E-mail: [coclerk@hcnv.us](mailto:coclerk@hcnv.us)

Website: <http://www.hcnv.us/clerk/clerk.htm>

**Association of County Treasurers  
of Nevada**

**Cherrie George, President**

**Mineral County Clerk-Treasurer**

Post Office Box 400

Hawthorne, Nevada 89415-0400

Telephone: (775) 945-2446

E-mail: [clerk-treasurer@mineralcountynv.org](mailto:clerk-treasurer@mineralcountynv.org)

Website: <http://www.mineralcountynv.org>

**Nevada Assessors Association**

**Michele W. Shafe, President**

**Clark County Assessor**

500 South Grand Central Parkway

Las Vegas, Nevada 89155-4502

Telephone: (702) 455-3882

E-mail: [mws@co.clark.nv.us](mailto:mws@co.clark.nv.us)

Website: <http://www.clarkcountynv.gov>

**Recorders Association of Nevada**

**Karen Ellison, President**

**Douglas County Recorder**

P.O. Box 218

Minden, Nevada 89423-0218

Telephone: (775) 782-9025

E-mail: [kellison@co.douglas.nv.us](mailto:kellison@co.douglas.nv.us)

Website: <http://www.douglascountynv.gov>

**PLANNING ENTITIES**

**Southern Nevada Regional Planning  
Coalition (SNRPC)**

Legislative Contact: Debi Leigh, SNRPC  
Secretary

240 Water Street, MS 115

Post Office Box 95050

Henderson, Nevada 89009-5050

Telephone: (702) 267-1530

E-Mail: [debi.leigh@cityofhenderson.com](mailto:debi.leigh@cityofhenderson.com)

Website: <http://www.snrpc.org>

**Truckee Meadows Regional Planning  
Agency**

**Kimberly H. Robinson, Executive  
Director**

1105 Terminal Way, Suite 316

Reno, Nevada 89502-2144

Telephone: (775) 321-8385

Fax: (775) 321-8386

E-mail: [krobinson@tmrpa.org](mailto:krobinson@tmrpa.org)

Website: <http://www.tmrpa.org>

**Tahoe Regional Planning Agency**

**Joanne Marchetta, Executive Director**

128 Market Street

Post Office Box 5310

Stateline, Nevada 89449-5310

Telephone: (775) 588-4547

E-mail: [trpa@trpa.org](mailto:trpa@trpa.org)

Website: <http://www.trpa.org>

## VIII. CONCLUDING REMARKS

The mission of the Research Division is to serve the Nevada Legislature—in a professional and nonpartisan manner—by providing useful, accurate, and timely information concerning public policy issues. Staff of the Research Division is available to provide the Committee and its members with assistance on any issue related to matters before the Committee. In addition, the Research Division provides individual members of the Legislature with information and assistance, on a confidential basis, on any topic.

The Research Division is located on the first floor of the Sedway Office Building (telephone: 775/684-6825) and also maintains an office in Room 1122 of the Legislative Building. Please do not hesitate to ask us for assistance.