

ASSEMBLY AGENDA

COMMITTEE ON COMMERCE AND LABOR

Day Friday Date May 1, 2015 Start Time 1:30 p.m. Room 3143*
Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

*Please note room change

REVISED

- [A.B. 480](#) Provides for the licensing and regulation of mortgage loan servicers and revises provisions governing the administration of the Division of Mortgage Lending of the Department of Business and Industry. (BDR 54-1174)
- [S.B. 87](#) (R1) Authorizes the Public Utilities Commission of Nevada to modify resource plans submitted by certain public utilities. (BDR 58-349)
- [S.B. 112](#) (R1) Revises provisions relating to telecommunications. (BDR 58-636)
- [S.B. 246](#) (R1) Revises provisions governing alcoholic beverages. (BDR 52-631)
- [S.B. 384](#) (R1) Revising provisions relating to family trust companies. (BDR 55-279)

WORK SESSION

- [S.B. 86](#) (R1) Revises provisions governing pipeline and subsurface safety. (BDR 58-347)
- [S.B. 151](#) (R1) Requires the Public Utilities Commission of Nevada to adopt regulations authorizing a natural gas utility to expand its infrastructure in a manner consistent with a program of economic development. (BDR 58-52)
- [S.B. 158](#) (R1) Revises provisions relating to collective bargaining by local governments. (BDR 23-704)
- [S.B. 440](#) (R1) Revises provisions relating to insurance. (BDR 57-983)

Public comment.

Unless waived by the Chairman, the deadline for submittal of proposed amendments and handouts is 12 p.m. on the business day before the meeting. An electronic copy of any proposed amendment or handout must be submitted to email address AsmCL@asm.state.nv.us AND 20 paper copies must be delivered to the Committee Manager, Leslie Danihel, in Room 4108, prior to the 12 p.m. deadline. Handouts and proposed amendments must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment.

Cellular telephones must be silenced while in the committee room.

During the meeting, the committee can introduce bills and resolutions, as well as discuss or take action on measures previously considered by the committee.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



Meeting ID: 1072