

ASSEMBLY AGENDA
COMMITTEE ON COMMERCE AND LABOR

Day Wednesday Date February 4, 2015 Start Time 1:30 p.m. Room 4100
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

Opening Remarks and Introduction of Committee Members and Staff
 Assemblyman Randy Kirner, Chairman

Adoption of Standing Committee Policies

Staff Presentation
 Committee Brief
 Kelly Richard, Committee Policy Analyst

Possible Committee BDR introductions

[A.B. 89](#) Makes various changes to provisions relating to certain professions.
 (BDR 53-295)

Public comment.

Unless waived by the Chairman, the deadline for submission of proposed amendments and handouts is 12 p.m. on the business day before the meeting. An electronic copy of any proposed amendment or handout must be submitted to email address AsmCL@lcb.state.nv.us, AND 20 paper copies must be delivered to the Committee Manager, Leslie Danihel, in Room 4108, prior to the 12 p.m. deadline. Handouts and proposed amendments must include the name and contact information for the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment.

Cellular telephones must be silenced while in the committee room.

Committee actions during the meeting can include introduction of bill draft requests, bills, or resolutions, as well as discussion on action taken on measures previously considered by the Committee.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

