

ASSEMBLY AGENDA

COMMITTEE ON COMMERCE AND LABOR

Day Wednesday Date April 8, 2015 Start Time Upon Adjourn* Room 4100
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

*This meeting will convene upon recess of the Assembly Floor Session

SECOND REVISION

WORK SESSION

- [A.B. 6](#) Revises provisions relating to autism spectrum disorders. (BDR 54-67)
- [A.B. 182](#) Revises provisions relating to collective bargaining by local government employers. (BDR 23-646)
- [A.B. 211](#) Revises provisions relating to mechanics' and materialmen's liens involving certain renewable energy projects. (BDR 9-414)
- [A.B. 229](#) Revises provisions governing workers' compensation. (BDR 53-754)
- [A.B. 292](#) Revises provisions relating to providers of health care who provide services through telehealth and various other provisions relating to insurance coverage for such services. (BDR 54-606)
- [A.B. 325](#) Enacts provisions governing persons engaged in the business of a private professional guardian. (BDR 54-976)
- [A.B. 365](#) Enacts provisions governing vehicle protection product warranties. (BDR 57-1055)
- [A.B. 389](#) Revises provisions governing employee leasing companies. (BDR 53-766)
- [A.B. 409](#) Revises provisions relating to cosmetology. (BDR 54-1050)
- [A.B. 453](#) Provides for the regulation of the sale of dextromethorphan. (BDR 40-392)
- [A.B. 454](#) Revises the applicability of provisions governing manufactured home parks. (BDR 10-1127)

Public comment.

Unless waived by the Chairman, the deadline for submittal of proposed amendments and handouts is 12 p.m. on the business day before the meeting. An electronic copy of any proposed amendment or handout must be submitted to email address AsmCL@asm.state.nv.us AND 20 paper copies must be delivered to the Committee Manager, Leslie Danihel, in Room 4108, prior to the 12 p.m. deadline. Handouts and proposed amendments must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment.

Cellular telephones must be silenced while in the committee room.

During the meeting, the committee can introduce bills and resolutions, as well as discuss or take action on measures previously considered by the committee.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

