

ASSEMBLY AGENDA
COMMITTEE ON EDUCATION

Day Thursday Date May 21, 2015 Start Time Call of Chair* Room 3142
Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note time change**

***Upon Call of Chair**

REVISED

[S.B. 76](#) (R1) Revises provisions governing the Western Interstate Commission for Higher Education. (BDR 34-320)

[S.B. 332](#) (R1) Makes an appropriation to the Clark County School District to carry out a program of peer assistance and review of teachers. (BDR S-763)

WORK SESSION

[S.B. 432](#) (R2) Provides for the distribution of money to certain public schools designated as Victory schools. (BDR S-1187)

[S.B. 463](#) (R2) Revises provisions relating to education. (BDR 34-411)

Public comment.

Unless Waived by the Chair, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at AsmED@asm.state.nv.us no later than 12:00 p.m. the business day BEFORE the meeting.

Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of any handouts.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon the request of the Chair, or if the letter is read verbatim as testimony during Committee meetings.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Education at (775) 684-6729.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

