

ASSEMBLY AGENDA
COMMITTEE ON EDUCATION

Day Tuesday* Date May 26, 2015 Start Time 3 p.m.* Room 3142
Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videokonferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note day and time change**

[S.B. 227](#) (R2) Creates the Silver State Opportunity Grant Program. (BDR 34-216)

WORK SESSION

[S.B. 338](#) (R1) Revises provisions relating to safety in or at a public school. (BDR 34-870)

[S.B. 414](#) (R1) Encourages the Board of Regents of the University of Nevada to enter into a reciprocal agreement with the State of California to authorize waivers of nonresident tuition to certain residents of the Lake Tahoe Basin. (BDR S-993)

Public comment.

Unless Waived by the Chair, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at AsmED@asm.state.nv.us no later than 12:00 p.m. the business day BEFORE the meeting.

Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of any handouts.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon the request of the Chair, or if the letter is read verbatim as testimony during Committee meetings.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Education at (775) 684-6729.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

